

(R-90-404)

RESOLUTION NUMBER R-274395

ADOPTED ON SEP 18 1989

APPROVING MAP OF OLIVER MCMILLAN HILLCREST
SQUARE.

BE IT RESOLVED, by the Council of The City of San Diego, that said Council hereby finds that certain map surveyed by Ronald E. Roth, Licensed Land Surveyor, entitled "OLIVER MCMILLAN HILLCREST SQUARE being a subdivision of Lots 3 through 9 inclusive, Lots 16 through 22 inclusive, and Portions of Lots 2 and 23 in Block 1 of Northside Addition, according to map thereof No. 666, filed in the Office of the Recorder of San Diego County, May 8, 1891; Portions of Lots 3, 4, 5 and 6 of G.A. Bush Addition, according to map thereof No. 1915, filed in the Office of said Recorder June 4, 1926, all in the City of San Diego, County of San Diego, State of California, together with Portions of Fifth Avenue, Sixth Avenue and Sixth Street extension as dedicated to public use, together with Sixth Avenue as closed and vacated to public use, pursuant to the provisions of Section 66499.20 1/2 of the State Subdivision Map Act," is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the following: portions of Washington Street, Sixth Avenue and Sixth Street Extension, and said portions of streets are hereby declared to be portions of public streets and


dedicated to the public use, as dedicated and shown on said map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said portions of streets are accepted on behalf of the public as heretofore stated; all as granted and shown on the map within this subdivision are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By


Frederick C. Conrad
Chief Deputy City Attorney

FCC:lc
08/29/89
T.M. 88-0227
W.O. 880227
Or.Dept:E&D
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Form=r.mapea

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SEP 18 1989

Passed and adopted by the Council of The City of San Diego on.....
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
H. Wes Pratt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. Bruce Henderson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Filner	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By *Blonda R. Barma* Deputy.

Office of the City Clerk, San Diego, California

Resolution Number R-274395 Adopted SEP 18 1989

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SAN DIEGO, CA

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