

(R-90-465)

RESOLUTION NUMBER R- 274441

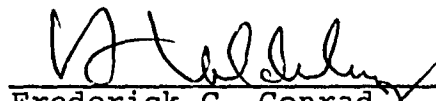
ADOPTED ON SEP 25 1989

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

1. That the City Manager be and he is hereby authorized and directed to execute, for and on behalf of THE CITY OF SAN DIEGO, an Amendment to Subdivision Improvement Agreement for SCRIPPS EASTVIEW UNIT NO. 3, on file in the office of the City Clerk as Document No. RR-273457, to provide for the substitution of DONALD L. BREN COMPANY, a California corporation, for ITEC Properties, a California general partnership, as subdivider.

2. That Performance Bond No. 111325 84 191, issued by The American Insurance Company, in the amount of \$2,194,478.00 is hereby accepted as the surety for the required improvements in the subdivision, is substituted as Exhibit C to the agreement, and Performance Bond No. 013 18 25, issued by Insurance Company of the West, in the amount of \$2,194,478.00, is hereby released.

APPROVED: JOHN W. WITT, City Attorney

By 
for Frederick C. Conrad
Chief Deputy City Attorney

FCC:lc
09/12/89
Or.Dept:E&D
T.M. 870884
W.O. 880535
R-90-465
Form=r.subs

SEP 25 1989

Passed and adopted by the Council of The City of San Diego on.....
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
H. Wes Pratt	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
J. Bruce Henderson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Filner	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

Jana M. Martin

By....., Deputy.

Office of the City Clerk, San Diego, California

Resolution Number *274441* Adopted SEP 25 1989



89 SEP 13 PM 2:49

CITY OF
SAN DIEGO, CA

TO: [Illegible]
FROM: [Illegible]
SUBJECT: [Illegible]

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[Illegible]

[Illegible]

[Illegible]

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