

(R-90-475)

RESOLUTION NUMBER R- 274451

ADOPTED ON SEP 25 1989

BE IT RESOLVED, by the Council of The City of San Diego, that the City Manager be and he is hereby authorized and empowered to execute, for and on behalf of said City, Amendment No. 2 to the Agreement of September 27, 1988 with Regional Environmental Consultants (RECON) to provide environmental services to the City necessary to prepare an Environmental Impact Report for the Water Reclamation and Reuse Master Plan for the Clean Water Program, under the terms and conditions set forth in Amendment No. 2 on file in the office of the City Clerk as Document No. RR-274451.

BE IT FURTHER RESOLVED, that the expenditure of an amount not to exceed \$117,000.00 from CIP No. 46-147.0, Modified Wastewater Treatment Facilities Plan, within the Sewer Revenue Fund, No. 41506, is hereby authorized, solely and exclusively for the purpose of providing funds for the above environmental services.

APPROVED: JOHN W. WITT, City Attorney

By

Ted Bromfield
Ted Bromfield
Chief Deputy City Attorney

TB:mb
09/18/89
Aud.Cert:9000302
Or.Dept:W.Util
R-90-475
Form=r.auagr

The City of San Diego
CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

CERTIFICATE OF UNALLOTTED BALANCE AC 9000302

ORIGINATING DEPT. NO.: 700

I HEREBY CERTIFY that the money required for the allotment of funds for the purpose set forth in the foregoing resolution is available in the Treasury, or is anticipated to come into the Treasury, and is otherwise unallotted.

Amount \$ _____ Fund _____

Purpose _____

Date _____, 19____ By: _____

AUDITOR AND COMPTROLLER'S DEPARTMENT

ACCOUNTING DATA										
ACCTG. LINE	CY PY	FUND	DEPT	ORG.	ACCOUNT	JOB ORDER	OPERATION ACCOUNT	BENF/EQUIP	FACILITY	AMOUNT
TOTAL AMOUNT										

FUND OVERRIDE

CERTIFICATION OF UNENCUMBERED BALANCE

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of the Charter of the City of San Diego, that sufficient moneys have been appropriated for the purpose of said contract, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Not to Exceed \$ 117,000.00

Vendor Regional Environmental Consultants (RECON)

Purpose Authorizing the expenditure of funds for the 2nd amendment to the Agreement

for Metropolitan Sewerage System Modifications Joint Program EIR/EIS.

Date September 12, 19 89 By: *Alan G. L.*

AUDITOR AND COMPTROLLER'S DEPARTMENT

ACCOUNTING DATA										
ACCTG. LINE	CY PY	FUND	DEPT	ORG.	ACCOUNT	JOB ORDER	OPERATION ACCOUNT	BENF/EQUIP	FACILITY	AMOUNT
1		41506	700	286	4119	163026				\$117,000.00
TOTAL AMOUNT										\$117,000.00

FUND OVERRIDE

SEP 25 1989

R - 274451 AC 9000302

SEP 25 1989

Passed and adopted by the Council of The City of San Diego on.....
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
H. Wes Pratt	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Ed Struiksm	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
J. Bruce Henderson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Filner	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By *Jana M. Martin*, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number **R-274451** Adopted SEP 25 1989

01 SEP 21 11:10 AM '45

SECRET

1

SECRET

SECRET
CONFIDENTIAL
SECRET

SECRET
CONFIDENTIAL
SECRET
CONFIDENTIAL
SECRET
CONFIDENTIAL
SECRET
CONFIDENTIAL
SECRET

SECRET
CONFIDENTIAL
SECRET
CONFIDENTIAL
SECRET
CONFIDENTIAL
SECRET
CONFIDENTIAL
SECRET

SECRET
CONFIDENTIAL