

(R-90-494)

RESOLUTION NUMBER R- 274519  
ADOPTED ON OCT 10 1989

APPROVING MAP OF NEXUS I-805.

BE IT RESOLVED, by the Council of The City of San Diego, that said Council hereby finds that certain map surveyed by Phillip S. Butcher, Licensed Land Surveyor, entitled "NEXUS I-805 being a subdivision of a Portion of the Northeast Quarter of the Northeast Quarter of Pueblo Lot 1307, in the City of San Diego, County of San Diego, State of California, according to map thereof made by James Pascoe in 1870, on file in the Office of the County Recorder of San Diego County," is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the following: a portion of Nexus Centre Drive and a portion of Executive Drive and said portions of streets are hereby declared to be portions of public streets and dedicated to the public use, as dedicated and shown on said map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby rejects as a dedication that portion of Lot 2 marked "Reserved for Future Street," as shown on the map, under the provisions of Government Code Section 66440.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, the easements with the right of

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ingress and egress for the construction and maintenance of water, sewer and drainage facilities and slopes, as granted and shown on the map within this subdivision and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said portions of streets are accepted on behalf of the public as heretofore stated; that said Council has rejected a portion of Lot 2 marked "Reserved for Future Street"; together with the easements with the right of ingress and egress for the construction and maintenance of water, sewer and drainage facilities and slopes, all as granted and shown on the map within this subdivision are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By

  
Frederick C. Conrad  
Chief Deputy City Attorney

FCC:lc  
09/26/89  
T.M. 87-1049  
W.O. 860967  
Or.Dept:E&D  
R-90-494  
Form=r.mapea

OCT 10 1989

Passed and adopted by the Council of The City of San Diego on.....  
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
H. Wes Pratt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. Bruce Henderson	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Filner	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR  
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR  
City Clerk of The City of San Diego, California.

By *Maxwell L. Proctor*, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number **R-274519** Adopted **OCT 10 1989**

SEP 27 PM 2:40

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RECEIVED  
FEDERAL BUREAU OF INVESTIGATION  
U.S. DEPARTMENT OF JUSTICE  
WASHINGTON, D.C. 20535

10/10/88

TO: DIRECTOR, FBI  
FROM: SAC, [illegible]  
SUBJECT: [illegible]

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