

(R-90-480)

RESOLUTION NUMBER R- 274544

ADOPTED ON OCT 16 1989

WHEREAS, alcohol and drug abuse has reached epidemic stages in the United States; and

WHEREAS, it is imperative that community members launch visible substance abuse prevention education efforts to reduce the demand for drugs; and

WHEREAS, Californians For Drug-Free Youth, Inc. is coordinating the California Red Ribbon Campaign in cooperation with the National Red Ribbon Campaign to offer our citizens the opportunity to demonstrate their commitment to drug-free and alcohol abuse-free lifestyles; and

WHEREAS, the Red Ribbon Campaign will be celebrated in every community across America during "Red Ribbon Week," October 22-29, 1989; and

WHEREAS, President Bush and Mrs. Bush are the National Honorary Chairpersons, and Governor Deukmejian and Mrs. Deukmejian are California's Honorary Chairpersons of this community focus on a DRUG FREE AMERICA; and

WHEREAS, business, government, law enforcement, schools, religious institutions, service organizations, youth, medical, senior citizens, military, sports teams and individuals will demonstrate their commitment to drug-free and alcohol abuse-free, healthy lifestyles by wearing and displaying red ribbons during this week-long campaign; and

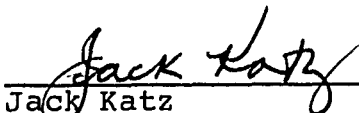
WHEREAS, CONTACT COMMUNITY NETWORK and the Mid County communities of Rancho Bernardo, Rancho Penasquitos, Sabre Springs, Carmel Mountain Ranch, Poway, Mira Mesa and Scripps Ranch further commit their resources to ensure the success of the RED RIBBON CAMPAIGN; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, that this Council does hereby support October 22-29, 1989, as Mid County Red Ribbon Week, and encourages its citizens to participate in drug abuse prevention education activities, thereby making a visible statement that we are firmly committed to a drug-free and alcohol abuse-free community.

BE IT FURTHER RESOLVED, that the Council encourages all citizens to pledge: "NO USE OF ILLEGAL DRUGS AND NO ILLEGAL USE OF LEGAL DRUGS!"

APPROVED: JOHN W. WITT, City Attorney

By



Jack Katz
Senior Chief Deputy

JK:js
09/14/89
Or.Dept:Mayor
R-90-480
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CONSTITUTION

ARTICLE I

Section 1
All legislative Powers herein granted shall be vested in a Congress of the United States, which shall consist of a Senate and House of Representatives.

Section 2
The House of Representatives shall be composed of Members chosen every second Year by the People of the several States, and the Electors in each State shall have the Qualifications requisite for Electors of the most numerous Branch of the State Legislature.

Section 3
The Senate of the United States shall be composed of two Senators from each State, chosen by the Legislature thereof, for a Term of six Years; and each Senator shall have the Qualifications requisite for Senators of the most numerous Branch of the State Legislature.

Section 4
The Times, Places and Manner of holding the Elections of Senators and Representatives, shall be prescribed in each State by the Legislature thereof; but the Congress may at any time by Law make or alter such Regulations, except as to the Places of Elections, which shall always be in each State in the Manner and Form prescribed by such State Legislature in this Article.

Section 5
The Congress shall have Power to regulate the Election and Term of Service of the Senators and Representatives, and the Electors in each State shall have the Qualifications requisite for Electors of the most numerous Branch of the State Legislature.

Section 6
The Senators and Representatives before mentioned, and the Electors in each State shall have the Qualifications requisite for Electors of the most numerous Branch of the State Legislature.

Section 7
The Congress shall assemble at least once in every Year, and such Meeting shall begin at Noon on the first Monday in October, and shall continue until the first Monday in January.

Section 8
The Congress shall have Power to lay and collect Taxes, Duties, Imposts and Excises, to pay the Debts and provide for the common Defence and general Welfare of the United States; but all Duties, Imposts and Excises shall be uniform throughout the United States.

Section 9
The Congress shall have Power to regulate Commerce with foreign Nations, among the several States, and with the Indian Tribes.

Section 10
No State shall enter into any Treaty, Alliance, or Confederation; nor shall State enter into any Agreement or Compact with another State, or with a foreign Nation, or with the Indian Tribes, without the Consent of the Congress, provided that such Consent shall not be required for Agreements or Compacts of a purely local, private, or domestic Nature.

Section 11
No State shall be deprived of Territory, without the Consent of the Congress, which may at any Time by Law extend the same to one or more other States.

Section 12
No State shall be liable for the Debts of another State, or for the Debts of any Person or Persons in another State, who may have contracted the same.

Section 13
No State shall be obliged to grant Loans of Money to another State, or to furnish it with Armies or Fleets of War, or to furnish it with Warships, without the Consent of the Congress.

Section 14
No State shall be liable for the Debts of another State, or for the Debts of any Person or Persons in another State, who may have contracted the same.

Section 15
No State shall be liable for the Debts of another State, or for the Debts of any Person or Persons in another State, who may have contracted the same.

Section 16
The Congress shall have Power to dispose of and make all needful Rules and Regulations respecting the Territory or other Property which may be acquired by the United States, and nothing herein shall be construed to bar the Government of the United States from acquiring Property.

Section 17
The Congress shall have Power to constitute Tribunals inferior to the Supreme Court.

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OCT 16 1989

Passed and adopted by the Council of The City of San Diego on.....
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
H. Wes Pratt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. Bruce Henderson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Filner	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By *Bhanda R. Barnes*, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number *R-274544* Adopted *OCT 16 1989*

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COMMUNICATIONS

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