

(R-90-75)

RESOLUTION NUMBER R- 274573

ADOPTED ON OCT 16 1989

A RESOLUTION ESTABLISHING AN UNDERGROUND UTILITY DISTRICT TO BE KNOWN AND DENOMINATED AS THE GOVERNOR DRIVE (REGENTS ROAD TO GENESEE AVENUE) UNDERGROUND UTILITY DISTRICT.

WHEREAS, by Resolution No. R-274045, a public hearing was called for on 9-12-89 at the hour of 10:00^{A.M.} in the Council Chambers of the City Administration Building, 202 C Street, San Diego, California, to determine whether the public health, safety or general welfare requires the removal of poles, overhead wires and associated structures and the underground installation of wires and facilities for supplying electric, communication, community antenna television or similar or associated service within that certain area of the City of San Diego more particularly described as follows:

Lot 3 of University Hills No. 1, Resub. No. 1, Map 4826; Lots 1, 2, 5 and 4 of University Hill No. 1, Map 4593; Lots 395 through 410, Lots 425 and 457 of University Hills No. 5, Map 5345; Lots 3, 4 and Lots 6 through 27 of Panorama Park No. 1, Map 4977.

Said district shall also include the following described public rights-of-way:

GOVERNOR DRIVE between a line parallel to and 120 feet west of the westerly boundary of Regents Road and the westerly boundary of Genesee Avenue; REGENTS ROAD between a line parallel

to and 200 feet north of the northerly boundary of Governor Drive to a line parallel to and 200 feet south of the southerly line of Governor Drive; SCRIPPS STREET between a line parallel to and 150 feet south of the southerly boundary of Governor Drive and the southerly line of Governor Drive; STADIUM STREET between the northerly boundary of Governor Drive, and a line parallel to and 100 feet north of the northerly boundary of Governor Drive; MERCER STREET between the northerly boundary of Governor Drive to a line parallel to and 100 feet north of the northerly boundary of Governor Drive.

All as more particularly shown on Drawing No. 24860-D entitled "GOVERNOR DRIVE (REGENTS ROAD TO GENESEE AVENUE) UNDERGROUND UTILITY DISTRICT," copies of which are on file in the office of the City Clerk as Document No. RR- 274045 and attached hereto and incorporated herein as Exhibit A; and

WHEREAS, notice of such hearing has been given by the City Clerk to all affected property owners as defined in Chapter VI, Article 1, Division 5 of the San Diego Municipal Code, and the utilities concerned in the manner and for the time required by law; and

WHEREAS, such hearing has been duly and regularly held and all persons interested have been given an opportunity to be heard; NOW, THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, as follows:

1. The City Council does hereby find and determine that the public health, safety and general welfare require the removal of

poles, overhead wires and associated overhead structures and the underground installation of wires and facilities for supplying electric, communication, community antenna television or similar or associated service within the area set forth above and that pursuant to Chapter VI, Article 1, Division 5 of the San Diego Municipal Code, the above-described area is hereby declared to be an underground utility district in the City of San Diego, and the maps and document referred to above are hereby incorporated as a part of this resolution.

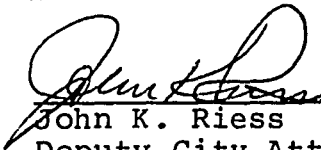
2. The City Council shall by subsequent resolution fix the date upon which the property in the district must be ready to receive underground service, and shall by subsequent resolution order the removal of all poles, overhead wires and associated overhead structures and the underground installation of wires and facilities for supplying electric, communication, community antenna television or similar or associated service.

3. The City Clerk be and he is hereby instructed to notify all affected persons as defined in Chapter VI, Article 1, Division 5 of the San Diego Municipal Code, and all affected utility companies of the adoption of this resolution within fifteen (15) days after the date of such adoption. The City Clerk shall further notify said affected persons as defined in Chapter VI, Article 1, Division 5 of the San Diego Municipal Code of the necessity that if they desire to continue to receive electric, communication, community antenna television or similar or associated service they shall provide at their own expense all necessary facility changes on their premises so as to receive

underground service from the lines relocated underground of the supplying utility company subject to applicable rules, regulations and tariffs of the respective utility company on file with the Public Utilities Commission of the State of California (as of the date of adoption of this resolution) and subject to all other applicable requirements of State law and City ordinances. The Clerk's notification shall be made in the manner provided in Chapter VI, Article 1, Division 5 of the San Diego Municipal Code.

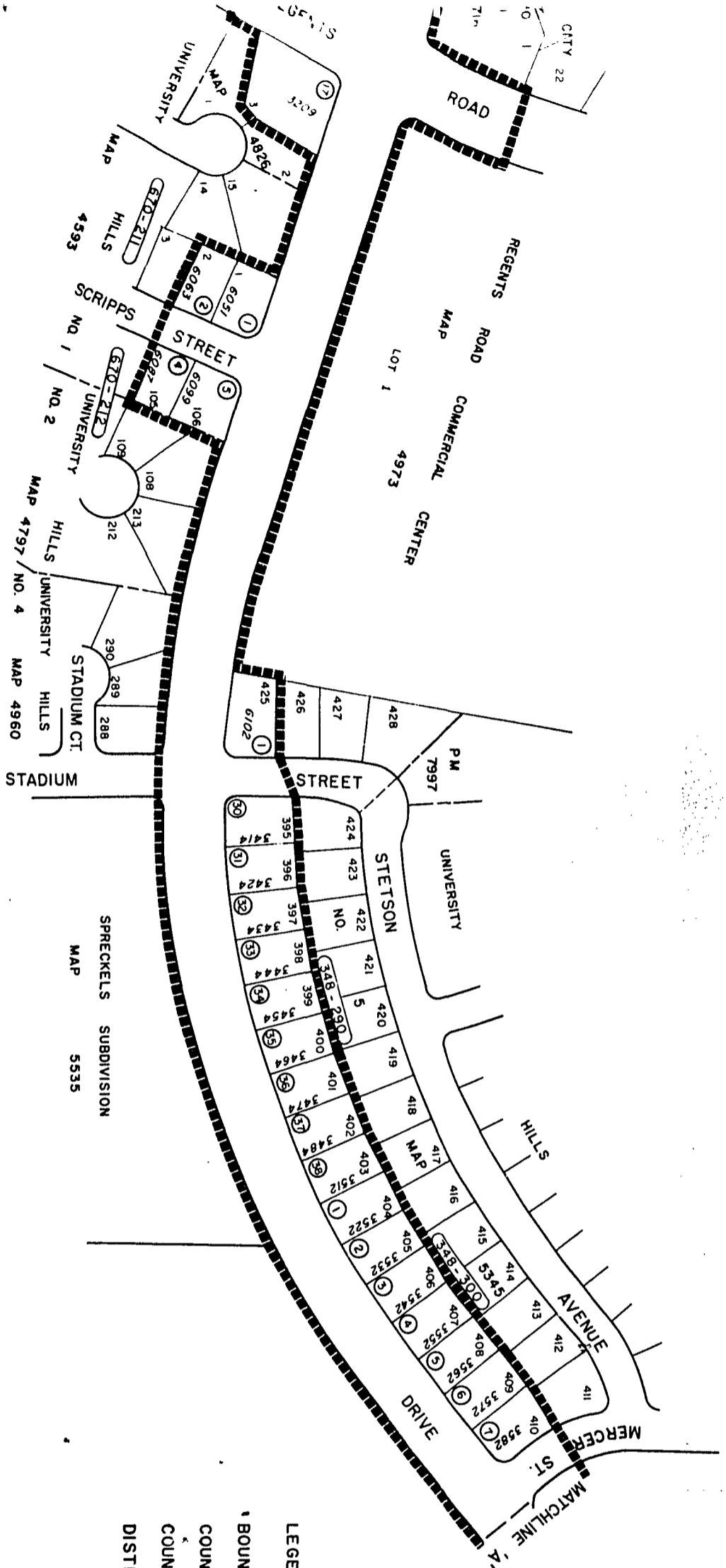
APPROVED: JOHN W. WITT, City Attorney

By

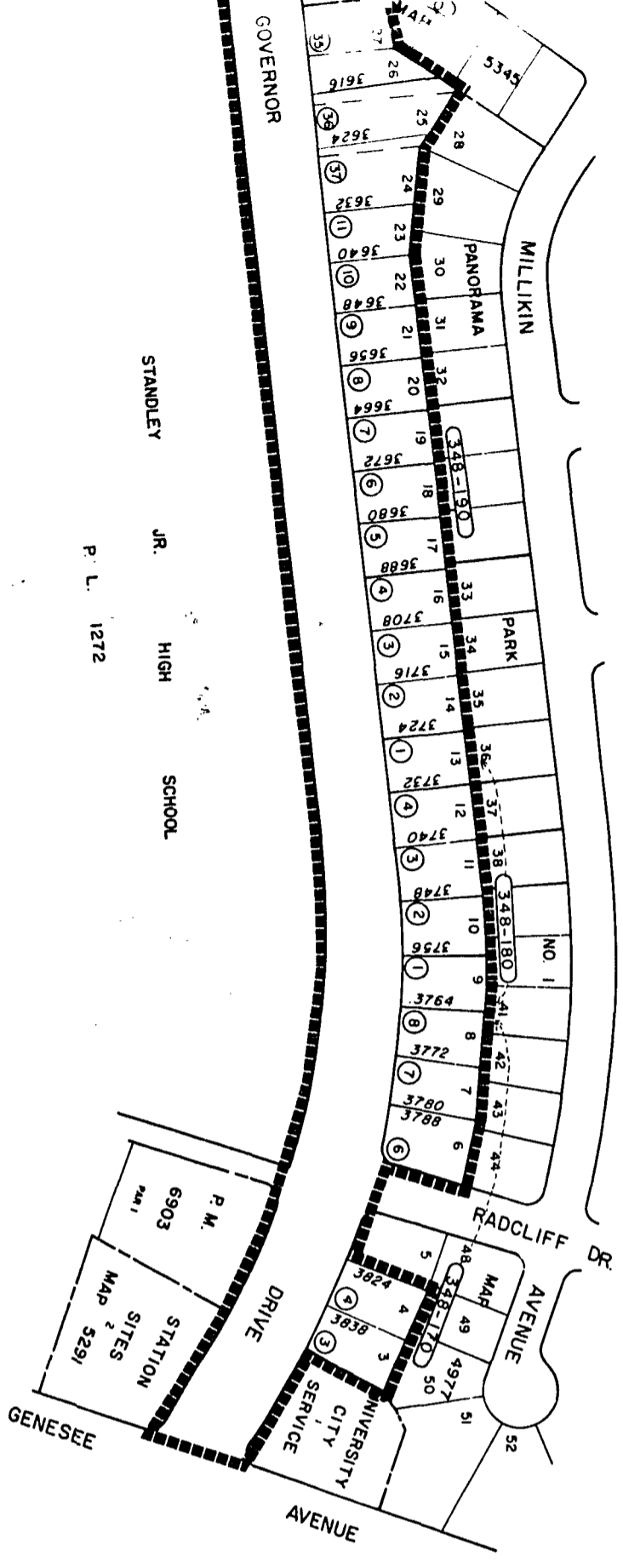
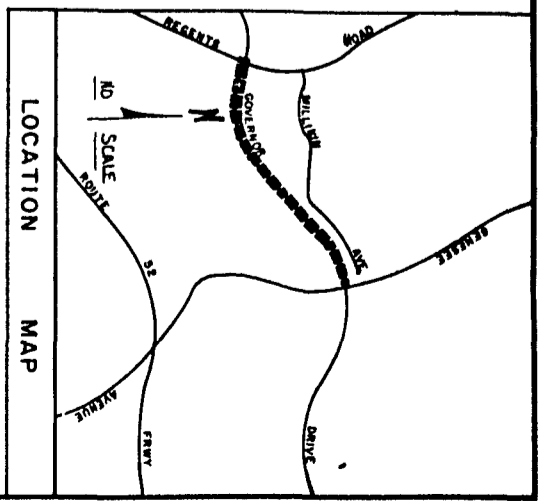


John K. Riess
Deputy City Attorney

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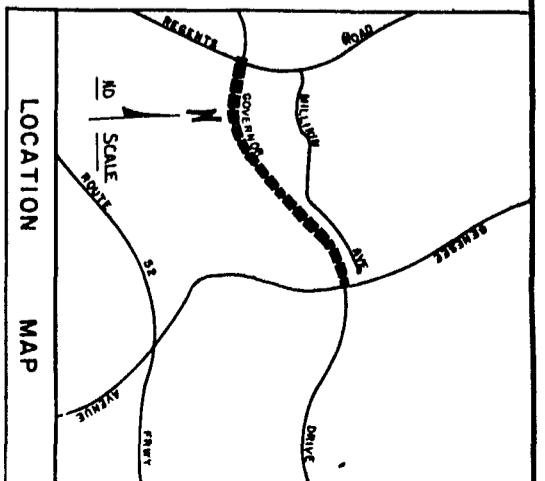
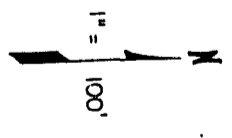
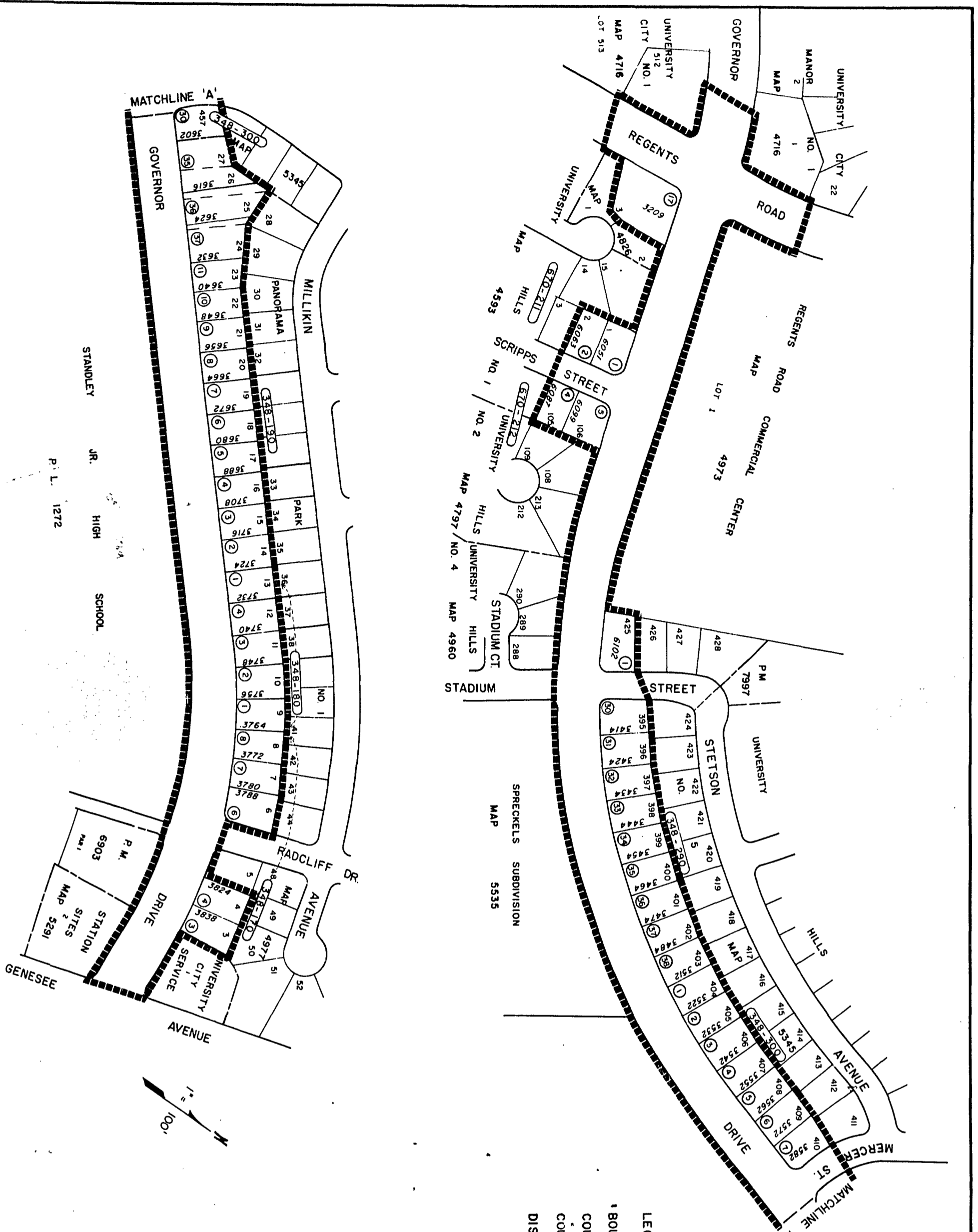
LEGEND:
 BOUNDARY OF UTILITY DISTRICT
 COUNTY ASSESSOR'S BOOK & PAGE NO. (340-180)
 COUNTY ASSESSOR'S PARCEL NO. (39)
 DISTRICT HOUSE NO. 3400



RR-274045
 DOCUMENT NO. RR-274045
 FILED **JUL 24 1989**
 OFFICE OF THE CITY CLERK
 SAN DIEGO, CALIFORNIA

GOVERNOR DRIVE (REGENTS RD. TO GENESSEE AV.) UNDERGROUND UTILITY DISTRICT		CITY OF SAN DIEGO, CALIFORNIA ENGINEERING DEPARTMENT SHEET 1 OF 1 SHEETS	
DATE	DATE	DATE	DATE
BY	APPROVED	DATE	FILED
DESIGNED	D. R. ...	DATE	DATE
CHECKED	DATE	DATE	DATE
CONTRACT NO.	DATE	DATE	DATE
CONTRACTOR	DATE	DATE	DATE
NO. 119101	250-1703	24860-D	

K-274573



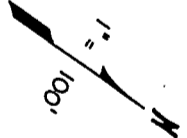
LEGEND:
 BOUNDARY OF UTILITY DISTRICT
 COUNTY ASSESSOR'S BOOK & PAGE NO. (340-180)
 COUNTY ASSESSOR'S PARCEL NO. (5)
 DISTRICT HOUSE NO. 3400

RR-274045
 DOCUMENT NO. JUL 24 1989
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 SAN DIEGO, CALIFORNIA

GOVERNOR DRIVE
 (REGENTS RD. TO GENESEE AV.)
 UNDERGROUND UTILITY DISTRICT

CITY OF SAN DIEGO, CALIFORNIA		W.O. NO. 119101
ENGINEERING DEPARTMENT		
SHEET 1 OF 1 SHEETS		
DATE PREPARED	DATE COMPLETED	
250-1703		
24860-D		

STANDLEY JR. HIGH SCHOOL
 P. L. 1272



10/16/89
(a-b)

OCT 16 1989

Passed and adopted by the Council of The City of San Diego on.....
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
H. Wes Pratt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. Bruce Henderson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Filner	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By *Branda R. Barner*, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number *R-274573* Adopted **OCT 16 1989**

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UNIVERSITY OF CALIFORNIA

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