

(R-90-669)

RESOLUTION NUMBER R- 274649

ADOPTED ON OCT 30 1989

BE IT RESOLVED, by the Council of The City of San Diego, that the City Manager be and he is hereby authorized and empowered to execute, for and on behalf of said City, an agreement with the SAN DIEGO URBAN CORPS, under the terms and conditions set forth in the Agreement on file in the office of the City Clerk as Document No. RR- 274649.

APPROVED: JOHN W. WITT, City Attorney

By



Mary Kay Jackson
Deputy City Attorney

MKJ:jrl
10/13/89
Or.Dept:Council-(Pratt)
R-90-669
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1. The first part of the report
describes the general situation
of the country and the
main problems.

2. The second part of the report
describes the results of the
survey and the main findings.

3. The third part of the report
describes the conclusions and
recommendations.

4. The fourth part of the report
describes the implementation of the
recommendations.

5. The fifth part of the report
describes the monitoring and
evaluation of the implementation
of the recommendations.

6. The sixth part of the report
describes the final conclusions.

7. The seventh part of the report
describes the annexes.

4-56

OCT 30 1989

Passed and adopted by the Council of The City of San Diego on.....
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
H. Wes Pratt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
J. Bruce Henderson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Filner	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR

Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

By *June L. Blackwell*, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number *R-274649* Adopted *OCT 30 1989*

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