


(R-90-731)

RESOLUTION NUMBER R- 274709

ADOPTED ON NOV 13 1989

BE IT RESOLVED, by the Council of The City of San Diego, that the City Manager be and he is hereby authorized and empowered to execute, for and on behalf of said City, a Fifth Amendment to the Sewage Disposal Agreement of 1974 with the Lakeside/Alpine Sanitation Districts for the purchase of additional sewage capacity from the City, under the terms and conditions set forth in the Fifth Amendment on file in the office of the City Clerk as Document No. RR-274709 .

APPROVED: JOHN W. WITT, City Attorney

By   
Ted Bromfield  
Chief Deputy City Attorney

TB:mb  
11/01/89  
Or.Dept:W.Util  
R-90-731  
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#114 (A)  
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NOV 13 1989

Passed and adopted by the Council of The City of San Diego on.....  
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
H. Wes Pratt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksmma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. Bruce Henderson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Filner	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR  
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR  
City Clerk of The City of San Diego, California.

By *Bhonda R. Sarnes*, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number *R-274709* Adopted *NOV 13 1989*



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OFFICE  
SAN FRANCISCO, CA

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UNITED STATES DEPARTMENT OF THE ARMY  
OFFICE OF THE CHIEF OF STAFF

WASHINGTON, D. C.

UNITED STATES DEPARTMENT OF THE ARMY

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- Mr. [illegible]
- Mr. [illegible]
- Mr. [illegible]
- Mr. [illegible]
- Mr. [illegible]
- Mr. [illegible]
- Mr. [illegible]
- Mr. [illegible]
- Mr. [illegible]

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UNITED STATES DEPARTMENT OF THE ARMY  
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