

(R-90-717)

RESOLUTION NUMBER R- 274775

ADOPTED ON NOV 21 1989

WHEREAS, On September 28, 1989, the Planning Commission of The City of San Diego held a public hearing for the purpose of considering the proposed amendment to the San Pasqual Valley Area Plan; and

WHEREAS, The City of San Diego and the City of Escondido requested an amendment to the area plan for the purpose of redesignating a 40-acre parcel from the "Nursery" designation to the "Golf Course" designation; and an amendment to the Progress Guide and General Plan to change the land use designation from "Agriculture" to "Open Space." This request is associated with Conditional Use Permit No. 89-0183 for a proposed golf course use on the property. The property is located approximately 35 miles north of downtown San Diego, about one-half mile north of Lake Hodges, three-quarters of a mile east of Bear Valley Parkway and the North County Fair Regional Mall and just south of San Pasqual Road and the winery; and

WHEREAS, the Planning Commission approved and recommended adoption by the City Council of said amendment; and

WHEREAS, Council Policy No. 600-7 provides that public hearings to consider revisions of the PROGRESS GUIDE AND GENERAL PLAN FOR THE CITY OF SAN DIEGO may be scheduled concurrently with public hearings on proposed community plan amendments in order to retain consistency between said plans and the Planning Commission has held such concurrent public hearings; and

WHEREAS, Government Code Section 65361 provides that mandatory elements of the GENERAL PLAN may not be amended more than four times per year; and

WHEREAS, it is the intention of the City Council to consider amendments of the PROGRESS GUIDE AND GENERAL PLAN FOR THE CITY OF SAN DIEGO at hearings conducted on a semiannual basis; and

WHEREAS, it is the intention of the City Council to conduct a public hearing on proposed actions that will result in changes to the PROGRESS GUIDE AND GENERAL PLAN during the year, but such changes shall not become effective until enacted at the semi-annual hearings conducted for the purpose of amending the PROGRESS GUIDE AND GENERAL PLAN FOR THE CITY OF SAN DIEGO; and

WHEREAS, the Council of The City of San Diego held a public hearing to consider said amendment and, by a majority vote, approved said amendment; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

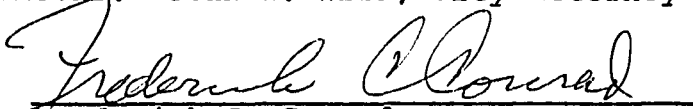
1. That this City Council hereby approves the amendment to the San Pasqual Valley Area Plan, a copy of which is on file in the office of the City Clerk as Document No. RR- 274775

2. That the San Pasqual Valley Area Plan amendment shall become effective upon adoption of an appropriate amendment of the

PROGRESS GUIDE AND GENERAL PLAN FOR THE CITY OF SAN DIEGO
incorporating said plan at the next scheduled omnibus hearing.

APPROVED: JOHN W. WITT, City Attorney

By


Frederick C. Conrad
Chief Deputy City Attorney

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10/27/89
Or.Dept:Plan.
R-90-717
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NOV 21 1989

Passed and adopted by the Council of The City of San Diego on....., by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
H. Wes Pratt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. Bruce Henderson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Filner	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By *Ellen Board*, Deputy.

Office of the City Clerk, San Diego, California

Resolution *R-274775* Adopted *NOV 21 1989*
 Number
 CC-1276 (Rev. 12-87)

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