

(R-90-780)

RESOLUTION NUMBER R- 274792

ADOPTED ON DEC 4 1989

WHEREAS, the provisions of Council Policy No. 600-15 require that a noticed public hearing be conducted before the City Council prior to the vacation of a City street; and

WHEREAS, the vacation of the easterly excess portion of Woodman Street north of Skyline Drive has been requested by the abutting property owners in connection with a tentative map; and

WHEREAS, Section 66499.20½ of the California Government Code provides that the filing of the map shall constitute abandonment of all streets and easements not shown on said map; and

WHEREAS, the proposed subdivision, Sunburst Woodman (TM 88-0860), contains an excess portion of Woodman Street north of Skyline Drive which is excess right-of-way no longer required for street or highway purposes; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

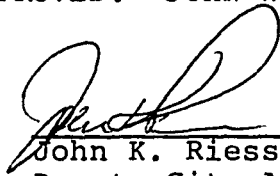
1. That the easterly excess portion of Woodman Street north of Skyline Drive and within the subdivision boundaries of Sunburst Woodman (TM 88-0860), as more particularly shown on the attached Exhibit "A," which is by this reference incorporated herein and made a part hereof, be, and the same is hereby authorized to be vacated as provided under Section 66499.20½ of the California Government Code.

2. That the Resolution shall not become effective unless and until the final subdivision map for Sunburst Woodman Subdivision (TM 88-0860) has been approved by Council action. In the event that the final subdivision map is not approved by February 14, 1992, this Resolution shall become void and be of no further force or effect.

3. That the City Engineer shall advise the City Clerk of the approval of the completion of the aforementioned subdivision, and that the City Clerk shall then cause a certified copy of this Resolution, with Exhibit "A," attested by him under seal, to be recorded in the Office of the County Recorder.

APPROVED: JOHN W. WITT, City Attorney

By



John K. Riess  
Deputy City Attorney

JKR:pev  
11/09/89  
Or.Dept:E&D  
R-90-780  
Form=r.none

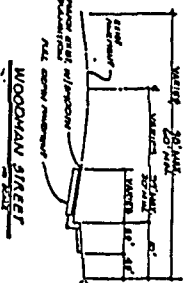
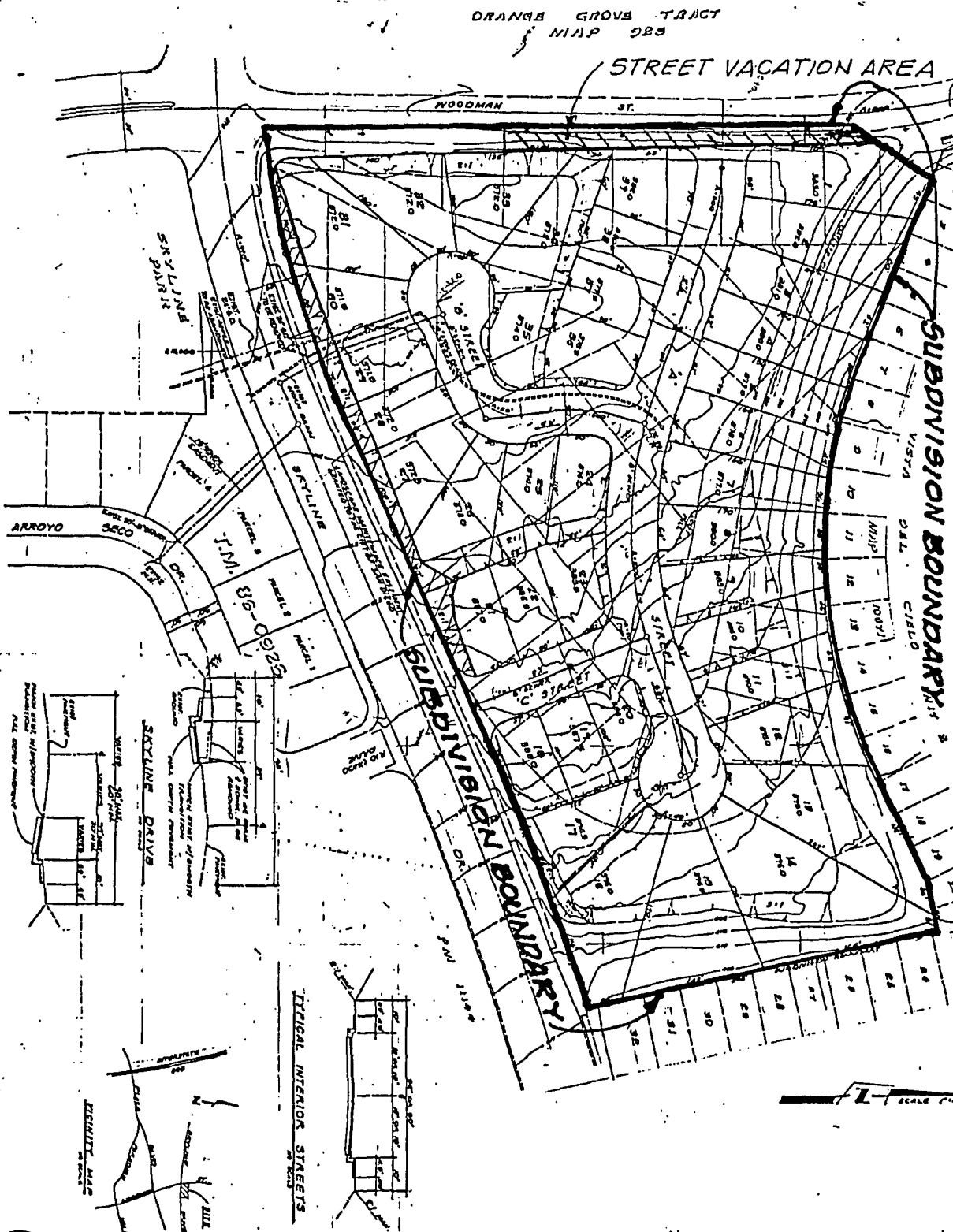
R- 274792

# TENTATIVE MAP FOR SUNBURST WOODMAN

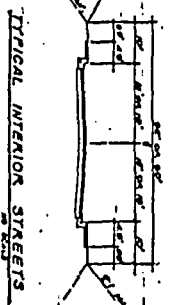
REPLACEMENT NO. 1

CITY LOG # 88-0880

STREET VACATION AREA



WOODMAN STREET



TYPICAL INTERIOR STREETS

**LEGAL DESCRIPTION**

PORTION OF LOTS 51, 49-50, 51-52, 50-53 AND A PORTION OF LOT 54 IN  
SECTION 16, T11N, R12E, S12E, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA,  
AND PORTION OF PARCELS WITH SAN GEMINI TRACT.

**NOTES**

1. CITIES ZONING: S-1-3000
2. PROPOSED ZONING: S-1-2-3000
3. CITY OF LOS ANGELES: S-1-2-3000
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**LEGEND**

- 1. LOT BOUNDARIES
- 2. STREET BOUNDARIES
- 3. SUBDIVISION BOUNDARIES
- 4. CITY OF LOS ANGELES
- 5. DISTRICT
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**SUBDIVIDER**

THE RECENT LEGISLATION HAS MADE THE SUBDIVISION OF THE PROPERTY SUBJECT OF THIS  
MAP AND OF THESE PLANS SUBJECT TO THE FOLLOWING:

REQUIREMENTS FOR SUBDIVISION  
AND RECORDATION  
STATE OF CALIFORNIA  
CIVIL CODE, SECTION 81000



**SB**  
SURBURST WOODMAN  
REPLACEMENT NO. 1  
CITY LOG # 88-0880

R-274792

40492.00

104a

DEC 4 1989

Passed and adopted by the Council of The City of San Diego on.....  
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
John Hartley	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
H. Wes Pratt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Linda Bernhardt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. Bruce Henderson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Filner	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR  
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR  
City Clerk of The City of San Diego, California.

By *Ellen Boward* Deputy.

Office of the City Clerk, San Diego, California

Resolution Number **R-274792** Adopted **DEC 4 1989**