

(R-90-796)

RESOLUTION NUMBER R-274834

ADOPTED ON DEC 11 1989

APPROVING MAP OF RESUBDIVISION OF CARMEL  
MOUNTAIN RANCH UNITS 4 & 36.

BE IT RESOLVED, by the Council of The City of San Diego, that said Council hereby finds that certain map surveyed by Robert G. Schoettmer, Licensed Land Surveyor, entitled "RESUBDIVISION OF CARMEL MOUNTAIN RANCH UNITS 4 & 36 being a subdivision of Lots 1, 2 and 3 of Carmel Mountain Ranch Unit 4 & 36, according to map thereof No. 11915, filed in the Office of the County Recorder of San Diego County, October 7, 1987, and portions of Rancho De Los Penasquitos, according to the map accompanying the patent to said rancho recorded in Book 2, Page 385 of Patents, all in the City of San Diego, County of San Diego, State of California, together with Provencal Place (formerly known as Shadow Oaks Court) as dedicated to public use, and together with Provencal Place and Amber Crest Place as closed and vacated to public use pursuant to the provisions of Section 66499.20 1/2 of the Subdivision Map Act," is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the following: a portion of Provencal Place, and said portion of said street is hereby declared to be a portion of a public street and dedicated to the public use, as dedicated and

shown on said map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, the easements with the right of ingress and egress for the construction and maintenance of sewer and water facilities, as granted and shown on the map within the subdivision.

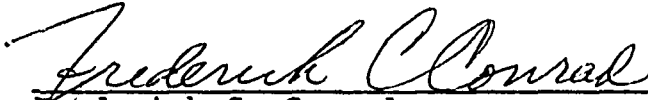
BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, the building restricted easement over, upon or across Lots 1 and 4 through 9 inclusive, as shown on the map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, the building restricted easement for recreation lot over, upon or across all that portion of Lot 2, as granted and shown on the map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that portion of a street is accepted on behalf of the public as heretofore stated; together with the easements with the right of ingress and egress for the construction and maintenance of sewer and water facilities, as well as the building restricted easement and building restricted easement for recreation lot, all as granted and shown on the map within this subdivision are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby directed to transmit said map to the County Recorder of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By   
Frederick C. Conrad  
Chief Deputy City Attorney

FCC:lc  
11/20/89  
T.M. 87-0639  
W.O. 870639  
Or.Dept:E&D  
R-90-796  
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Passed and adopted by the Council of The City of San Diego on.....**DEC 11 1989**.....  
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
John Hartley	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
H. Wes Pratt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Linda Bernhardt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. Bruce Henderson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Filner	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

.....**MAUREEN O'CONNOR**.....  
Mayor of The City of San Diego, California.

(Seal)

.....**CHARLES G. ABDELNOUR**.....  
City Clerk of The City of San Diego, California.

By.....*Blonda R. Dames*....., Deputy.

Office of the City Clerk, San Diego, California

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Number .....