

(O-90-182)

ORDINANCE NUMBER O- 17479 (NEW SERIES)

ADOPTED ON JUL 2 1990

AN ORDINANCE INCORPORATING 3.215 ACRES LOCATED ON THE WEST SIDE OF WOODMAN STREET, EAST OF PARKLAND WAY, SOUTH OF BENJAMIN HOLT ROAD AND NORTH OF PARADISE VALLEY ROAD, DESCRIBED AS LOT 1 OF PARADISE GARDENS WEST, UNIT NO. 3, MAP NO. 10213, IN THE SKYLINE-PARADISE HILLS COMMUNITY PLAN AREA, IN THE CITY OF SAN DIEGO, CALIFORNIA, FROM R1-5000/HR INTO R-3000 ZONE, AS DEFINED BY SAN DIEGO MUNICIPAL CODE SECTION 101.0410, AND REPEALING ORDINANCE NO. 8187 (NEW SERIES), ADOPTED OCTOBER 15, 1959, AND NO. 12046 (NEW SERIES), ADOPTED APRIL 6, 1977, OF THE ORDINANCES OF THE CITY OF SAN DIEGO INsofar AS THE SAME CONFLICT HEREWITH.

BE IT ORDAINED, by the Council of The City of San Diego, as follows:

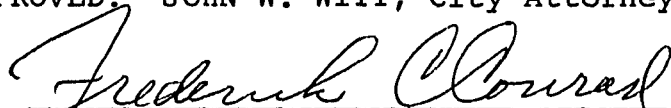
Section 1. That 3.215 acres located on the west side of Woodman Street, east of Parkland Way, south of Benjamin Holt Road and north of Paradise Valley Road, described as Lot 1 of Paradise Gardens West, Unit No. 3, Map No. 10213, in the Skyline-Paradise Hills Community Plan area, in the City of San Diego, California, within the boundary of the district designated "R-3000" on Zone Map Drawing No. B-3933, filed in the office of the City Clerk as Document No. 00-17479, be, and it is hereby incorporated into R-3000 Zone, as such zone is described and defined by San Diego Municipal Code Section 101.0410.

Section 2. That Ordinance No. 8187 (New Series), adopted October 15, 1959, and No. 12046 (New Series), adopted April 6, 1977, of the ordinances of The City of San Diego be and it is repealed insofar as the same conflict herewith.

Section 3. This ordinance shall take effect and be in force on the thirtieth day from and after its passage, and no building permits for development inconsistent with the provisions of this ordinance shall be issued unless application therefor was made prior to the date of adoption of this ordinance.

APPROVED: JOHN W. WITT, City Attorney

By



Frederick C. Conrad  
Chief Deputy City Attorney

FCC:lc  
05/24/90  
Or.Dept:Plan.  
RZ No. 89-0622  
O-90-182  
Form=o.inlot

0-17479

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90 MAY 29 AM 9:37  
SAN DIEGO, CALIF.

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Passed and adopted by the Council of The City of San Diego on.....**JUL 2 1990**.....  
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
John Hartley	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
H. Wes Pratt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Linda Bernhardt	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
J. Bruce Henderson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Filner	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

.....**MAUREEN O'CONNOR**.....  
Mayor of The City of San Diego, California.

(Seal)

.....**CHARLES G. ABDELNOUR**.....  
City Clerk of The City of San Diego, California.

By .....*Ellen Board*....., Deputy.

I HEREBY CERTIFY that the foregoing ordinance was not finally passed until twelve calendar days had elapsed between the day of its introduction and the day of its final passage, to wit, on

**JUN 19 1990**....., and on **JUL 2 1990**.....

~~I FURTHER CERTIFY that said ordinance was read in full prior to its final passage.~~

I FURTHER CERTIFY that the reading of said ordinance in full was dispensed with by a vote of not less than a majority of the members elected to the Council, and that there was available for the consideration of each member of the Council and the public prior to the day of its passage a written or printed copy of said ordinance.

.....**CHARLES G. ABDELNOUR**.....  
City Clerk of The City of San Diego, California.

(Seal)

By .....*Ellen Board*....., Deputy.

Office of the City Clerk, San Diego, California	
Ordinance Number .....	<b>0-17479</b> Adopted..... <b>JUL 2 1990</b>

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