

(R-90-907)

RESOLUTION NUMBER R- 274912

ADOPTED ON JAN 08 1990

APPROVING MAP OF CARMEL VALLEY NEIGHBORHOOD 4  
UNIT NO. 10.

BE IT RESOLVED, by the Council of The City of San Diego, that said Council hereby finds that certain map surveyed by Jeffrey R. Lundstrom, Registered Civil Engineer, entitled "CARMEL VALLEY NEIGHBORHOOD 4 UNIT NO. 10 being a subdivision of a portion of Parcels 9, 12 through 16 and Parcel 18 inclusive of Parcel Map No. 14460, filed in the office of the County Recorder for San Diego County in the City of San Diego, County of San Diego, State of California," is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the following: Carmel Knolls Drive, Sandshore Court, Windy Heights Way, Bradshaw Court, Chaparro Hills Place, Jordan Ridge Court, Sandy Crest Court, Trevor Hollow Court and Vail Creek Court, and said streets are hereby declared to be public streets and dedicated to the public use, as dedicated and shown on said map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, any and all abutters' rights of access in and to Carmel Knolls Drive, adjacent and contiguous to Lots 1 through 14 inclusive, 115 through 119 inclusive, and in

and to Ashley Falls Drive adjacent and contiguous to Lots 14, 15 and 16, all as shown on the map within the subdivision.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, the building restricted easement for recreation lot over, upon or across all of Lot 122, as granted and shown on the map and subject to the conditions set forth thereon.

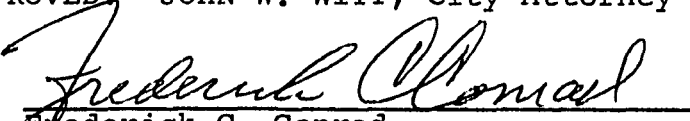
BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, the easements listed in paragraphs 2 through 4 inclusive of the Owner's Certificate as shown on the map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said streets are accepted on behalf of the public as heretofore stated; that those easements listed in paragraphs 2 through 4 inclusive of the Owner's Certificate, that those certain abutters' rights of access, together with the building restricted easement for recreation lot, all as granted and shown on the map within this subdivision are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby directed to transmit said map to the County Recorder of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By

  
Frederick C. Conrad  
Chief Deputy City Attorney

FCC:lc  
12/11/89  
T.M. 85-0900  
W.O. 880991  
Or.Dept:E&D  
R-90-907  
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113 (4)

Passed and adopted by the Council of The City of San Diego on.....**JAN 08 1990**.....  
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
John Hartley	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
H. Wes Pratt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Linda Bernhardt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. Bruce Henderson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Filner	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

**MAUREEN O'CONNOR**  
Mayor of The City of San Diego, California.

(Seal)

**CHARLES G. ABDELNOUR**  
City Clerk of The City of San Diego, California.

By *Jana Martin* Deputy.

Office of the City Clerk, San Diego, California

Resolution Number **R-274912** Adopted..... **JAN 08 1990**.....

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CITY CLERKS OFFICE  
SAN DIEGO, CA