

(R-90-1007)

RESOLUTION NUMBER R- 274921

ADOPTED ON JAN 08 1990

APPROVING PARCEL MAP T.M. NO. 88-0555.

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

1. That said Council hereby finds that certain map surveyed by Hans Peter Craig, Licensed Land Surveyor, entitled "Parcel Map T.M. No. 88-0555 being a division of a portion of the east three-eighths of the east half of the northeast quarter of the northeast quarter of Section 34, Township 14 South, Range 3 West, San Bernardino Meridian, according to United States Government Survey thereof approved May 20, 1884, lying within the east 7.5 acres of said east half, in the City of San Diego, County of San Diego, State of California," is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the following: a portion of Camino Propico and said portion of a street is hereby declared to be a portion of a public street and dedicated to the public use, as dedicated and shown on said map and subject to the conditions set forth thereon.

2. That said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, an access easement in Parcel 1 with the right of ingress and egress for the maintenance

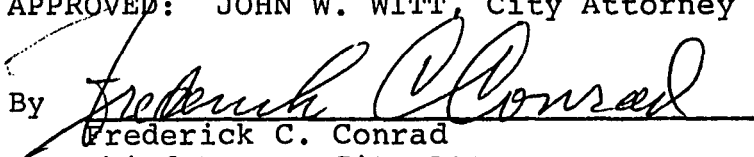
of sewer facilities as granted and shown on the map and subject to the conditions set forth thereon.

3. That the Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said parcel map and that said portion of a street is accepted on behalf of the public as heretofore stated; together with the access easement with the right of ingress and egress for maintenance of sewer facilities, all as granted and shown on the map within this subdivision are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

4. That the Clerk of said City is hereby directed to transmit said map to the County Recorder of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By

  
Frederick C. Conrad  
Chief Deputy City Attorney

FCC:pev  
12/20/89  
T.M. 88-0555  
W.O. 880555  
Or.Dept:E&D  
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(a-e)

JAN 08 1990

Passed and adopted by the Council of The City of San Diego on.....  
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
John Hartley	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
H. Wes Pratt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Linda Bernhardt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. Bruce Henderson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Filner	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR  
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR  
City Clerk of The City of San Diego, California.

By *Ina Martin*, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number **R-274921** Adopted **JAN 08 1990**

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CITY CLERKS OFFICE  
SAN DIEGO, CA

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