

(R-90-911)

RESOLUTION NUMBER R- 274926

ADOPTED ON JAN 08 1990

APPROVING PARCEL MAP T.M. NO. 87-0228.

BE IT RESOLVED, by the Council of The City of San Diego, that said Council hereby finds that certain map surveyed by Jeffrey R. Lundstrom, Registered Civil Engineer, entitled "PARCEL MAP T.M. No. 87-0228 being a division of portions of Parcels 2, 3, 4 and 5 of Parcel Map No. 12871, in the City of San Diego, County of San Diego, State of California, filed in the office of the County Recorder of San Diego County August 26, 1983, and a portion of the west half of the Southwest Quarter of the Southeast Quarter and a portion of the Southerly 30 feet of the Northwest Quarter of the Southeast Quarter of Section 19, Township 14 South, Range 3 West, San Bernardino base and meridian, according to the Official Plat of thereof, in the City of San Diego, County of San Diego, State of California," is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the following: Carmel View Road, Valley Centre Drive, and a portion of Carmel Creek Road and said streets and a portion of street are hereby declared to be public streets and a portion of public street and dedicated to the public use, as dedicated and shown on said map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, the easements with the right of ingress and egress of emergency vehicles and for the construction and maintenance of sewer and water facilities as granted and shown on the map and subject to the conditions set forth thereof.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, the easement for private street purposes over, under, upon and across a portion of Parcel 2, as granted and shown on the map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, the building restricted easement over, upon or across all of Parcel 2, as granted and shown on the map and subject to the conditions set forth thereon.

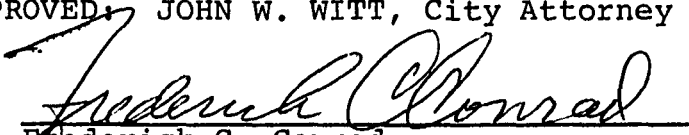
BE IT FURTHER RESOLVED, that the Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said streets and portion of a street are accepted on behalf of the public as heretofore stated; together with the easements with the right of ingress and egress of emergency vehicles and for the construction and maintenance of sewer and water facilities, as well as the easement for private street and building restricted easement, all as granted and shown on the map within this subdivision are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby directed to transmit said map to the County Recorder of the County of San Diego, California.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby directed to transmit said map to the County Recorder of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By

  
Frederick C. Conrad  
Chief Deputy City Attorney

FCC:lc  
12/11/89  
T.M. 87-0228  
W.O. 870228  
Or.Dept:E&D  
R-90-911  
Form=r.mapea

#117  
(a-d)

JAN 08 1990

Passed and adopted by the Council of The City of San Diego on.....  
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
John Hartley	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
H. Wes Pratt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Linda Bernhardt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. Bruce Henderson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Filner	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR  
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR  
City Clerk of The City of San Diego, California.

*Gene Martin*

By ..... , Deputy.

Office of the City Clerk, San Diego, California

Resolution Number *R-274926* Adopted JAN 08 1990

RECEIVED  
89 DEC 26 AM 8:58  
CITY CLERKS OFFICE  
SAN DIEGO, CA

UNRECORDED

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