

(R-90-1062)

RESOLUTION NUMBER R- 274989

ADOPTED ON JAN 16 1990

APPROVING PARCEL MAP W.O. NO. 880941.

BE IT RESOLVED, by the Council of The City of San Diego, that said Council hereby finds that certain map surveyed by Jeffrey R. Lundstrom, Registered Civil Engineer, entitled "PARCEL MAP W.O. NO. 880941 being a division of portions of Parcels 2 and 3 of Parcel Map No. 12871, in the City of San Diego, County of San Diego, State of California, filed in the office of the County Recorder of San Diego County August 26, 1983, and a portion of the Southwest Quarter of the Southwest Quarter of Section 19, Township 14 South, Range 3 West, San Bernardino Meridian, according to the official plat thereof, in the City of San Diego, County of San Diego, State of California, together with Carmel Valley Road (R.S. 758) as closed and vacated to public use," is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the following: portions of Carmel Valley Road and El Camino Real, and portions of streets are hereby declared to be portions of public streets and dedicated to the public use, as dedicated and shown on said map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, any and all abutters' rights of access in and to El Camino Real, adjacent and contiguous to Parcel 2 and a portion of Parcel 1; in and to Carmel Valley Road, adjacent and contiguous to Parcels 1, 4 and 5; and in and to Valley Centre Drive, adjacent and contiguous to Parcels 2, 5 and a portion of Parcel 3, all as shown on the map within the subdivision.

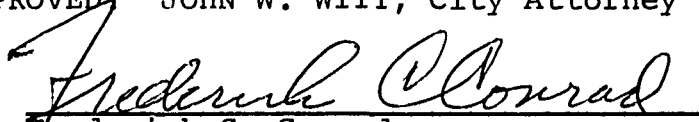
BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, the easements with the right of ingress and egress for the construction and maintenance of water, sewer and drainage facilities, as granted and shown on the map within the subdivision.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said portions of streets are accepted on behalf of the public as heretofore stated; that those certain abutters' rights of access, together with the easements with the right of ingress and egress for the construction and maintenance of water, sewer and drainage facilities, all as granted and shown on the map within this subdivision are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby directed to transmit said map to the County Recorder of the County of San Diego, California.

APPROVED JOHN W. WITT, City Attorney

By


Frederick C. Conrad
Chief Deputy City Attorney

FCC:lc
01/08/90
T.M. 88-0941
W.O. 880941
Or.Dept:E&D
R-90-1062
Form=r.mapea

2011
10 11

JAN 16 1990

Passed and adopted by the Council of The City of San Diego on.....
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
John Hartley	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
H. Wes Pratt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Linda Bernhardt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. Bruce Henderson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Filner	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By *Jena Martin*, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number *R-274989* Adopted JAN 16 1990

RECEIVED
90 JAN 10 PM 3:49
CITY CLERKS OFFICE
SAN DIEGO, CA