

(R-90-370)

RESOLUTION NUMBER R- 274998

ADOPTED ON JAN 16 1990

WHEREAS, On January 13, 1988, the California Coastal Commission certified the City of San Diego North City Local Coastal Program (LCP) Land Use Plan as resubmitted, and the Local Coastal Program Implementation Plan, with suggested modifications; and

WHEREAS, on April 5, 1988, the Council of the City of San Diego accepted the California Coastal Commission's certification of the City's Local Coastal Program, with suggested modifications; and

WHEREAS, on July 13, 1989, the Planning Commission of The City of San Diego held a public hearing for the purpose of considering an amendment to the University Community Plan; and

WHEREAS, an amendment to the community plan was proposed to add an Urban Design Element and make revisions to the adopted University Community Plan to insure consistency with the Urban Design Element; to make other miscellaneous consistency changes; and to make modifications to the 1987 community plan required by the Coastal Commission; and

WHEREAS, the amendments to the University Community Plan described above constitute an amendment to the North City Local Coastal Program Land Use Plan; and

WHEREAS, the Council of The City of San Diego has considered all maps, exhibits and written documents contained in the file

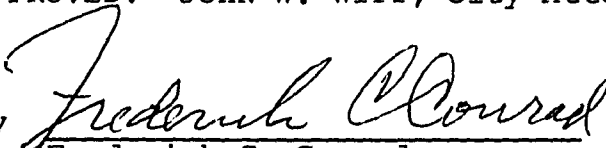
for this project on record in The City of San Diego, and has considered the oral presentations given at the public hearing;
NOW THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego that it hereby adopts the amendment to the University Community Plan and an amendment to the North City Local Coastal Program Land Use Plan (of which the University Community Plan is a part), a copy of which is on file in the office of the City Clerk as Document NO. RR- 274998.

BE IT FURTHER RESOLVED, that the Planning Director is authorized and directed to transmit this Local Coastal Program Amendment to the California Coastal Commission for its final and effective certification.

BE IT FURTHER RESOLVED, that this amendment to the North City Local Coastal Program is not authorized to be implemented until such time as the California Coastal Commission has unconditionally certified the amendment as an amendment to the City of San Diego's Local Coastal Program.

APPROVED: JOHN W. WITT, City Attorney

By 
Frederick C. Conrad
Deputy City Attorney

FCC:mk
08/23/89
Or.Dept:Plan.
R-90-370
Form=r.none

334

JAN 16 1990

Passed and adopted by the Council of The City of San Diego on....., by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
John Hartley	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
H. Wes Pratt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Linda Bernhardt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. Bruce Henderson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Filner	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By *Tena Martin* Deputy.

Office of the City Clerk, San Diego, California

Resolution Number *R-274998* Adopted *JAN 16 1990*

CERTIFICATE OF PUBLICATION

RECEIVED
CITY CLERK OFFICE
90 FEB-8 AM 10:45

CITY CLERK OFFICE
CTY ADM. BLDG., 2ND FLOOR
SAN DIEGO, CA. 92011
ATTN: T. MARTIN

IN THE MATTER OF
the California Coastal Commission certified the City of
San Diego North City Local Coastal Program
(LCP) Land Use Plan as resubmitted, and the Local Coastal
Program implementation Plan, with suggested modifications;...et al

NO.

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WHEREAS, the Council of The City of San Diego has considered all maps, exhibits and written documents contained in the file for this project on record in The City of San Diego, and has considered the oral presentations given at the public hearing; NOW THEREFORE,

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Passed and adopted by the Council of The City of San Diego on JAN 16 1990.

AUTHENTICATED BY:

MAUREEN O'CONNOR
Mayor of The City of San Diego, California
CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California
By TENA MARTIN, Deputy

Pub. Jan. 29

197880

I, THOMAS D. KELLEHER, am a citizen of the United States and a resident of the County aforesaid; I am over the age of eighteen years, and not a party to or interested in the above-entitled matter. I am the principal clerk of the San Diego Daily Transcript, a newspaper of general circulation, printed and published daily, except Saturdays and Sundays, in the City of San Diego, County of San Diego, and which newspaper has been adjudged a newspaper of general circulation by the Superior Court of the County of San Diego, State of California, under the date of January 23, 1909, Decree No. 14894; and the

RESOLUTION NUMBER R-274998

is a true and correct copy of which the annexed is a printed copy and was published in said newspaper on the following date(s), to wit:

JAN. 29

I certify under penalty of perjury that the foregoing is true and correct.

Dated at San Diego, California this 29 day of JAN, 19 90.



(Signature)

4 1/2 x 2 = 106.56