

(R-90-1058)

RESOLUTION NUMBER R- 275006

ADOPTED ON JAN 22 1990

WHEREAS, approximately 100% of the construction is completed under Subdivision Improvement Agreement for Canyon County - Unit No. 5, on file in the office of the City Clerk as Document No. RR-267589; NOW, THEREFORE,

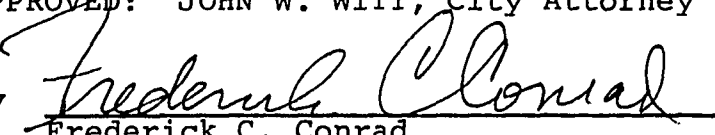
BE IT RESOLVED, by the Council of The City of San Diego, that the City Manager be, and he is hereby authorized to release a portion of the surety issued by The American Insurance Company in the form of Performance Bond No. SC 713 1014, so that the same is reduced as follows:

1. For faithful performance, to the sum of Two Hundred Sixty-Four Thousand One Hundred Forty and No/100 Dollars (\$264,140.00).

2. For the benefit of the contractor, subcontractor and to persons renting equipment or furnishing labor or materials, to the sum of One Hundred Thirty-Two Thousand Seventy and No/100 Dollars (\$132,070.00).

APPROVED: JOHN W. WITT, City Attorney

By


Frederick C. Conrad
Chief Deputy City Attorney

FCC:lc
01/08/90
Or.Dept:E&D
T.M. 85-0494
W.O. 850404
R-90-1058
Form=r.par-rel

#10H:1
(a-b)

JAN 22 1990

Passed and adopted by the Council of The City of San Diego on.....
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
John Hartley	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
H. Wes Pratt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Linda Bernhardt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. Bruce Henderson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Filner	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By: *Maureen O'Connor*, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number **R-275006** Adopted **JAN 22 1990**