

(R-90-1090)

RESOLUTION NUMBER R- 275071

ADOPTED ON FEB 05 1990

WHEREAS, the Third Annual Southern California High School Invitational Drill Competition will be held on April 22, 1990; and

WHEREAS, this competition in San Diego is sponsored by the Santana High School ROTC Brigade and Linda Vista American Legion Post No. 731; and

WHEREAS, the cooperation of the Marine Corps Recruit Depot and the Navy Recruiting District makes this event possible by making their facilities available; and

WHEREAS, the High School Reserve Officers' Training Corps is celebrating its 71st year as a course of study in San Diego; and

WHEREAS, there are over 1,400 schools involved throughout the United States, Korea, and Europe; and

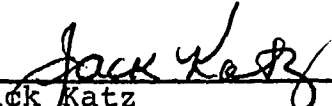
WHEREAS, 1,500 cadets fielding 60 drill teams and 43 color guards will compete for honors as color guards, drill teams with and without weapons, and best drilled individual; and

WHEREAS, this competition will be held on the Marine Corps Recruit Depot Parade Deck at 0800 hours; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, that this Council, for and on behalf of the people of San Diego, hereby recognizes the Third Annual Southern California High

School Invitational Drill Competition and the invaluable contribution this makes to the betterment of life for these cadets and America's Finest City.

APPROVED: JOHN W. WITT, City Attorney

By 
Jack Katz
Senior Chief Deputy

JK:skc
01/12/90
Or.Dept:Council-Bernhardt
R-90-1090
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FEB 05 1990

Passed and adopted by the Council of The City of San Diego on.....
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
John Hartley	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
H. Wes Pratt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Linda Bernhardt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. Bruce Henderson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Filner	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By *Bronda R. Barnes*, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number *R-275071* Adopted *FEB 05 1990*

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CITY CLERKS OFFICE
SAN DIEGO, CA

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