(R-90-957)

RESOLUTION NUMBER R- 275091

ADOPTED ON \_ FEB 0 5 1990

BE IT RESOLVED, by the Council of The City of San Diego that the low bids of 1. DIXIE USA, INC., 2. PACIFIC SAFETY EQUIPMENT CO., and 3. EMERGENCY MEDICAL PRODUCTS, INC., meeting specifications, are hereby accepted and the City Manager is hereby authorized to execute contracts for the purchase of MEDICAL SUPPLIES as may be required for the period of one (1) year beginning December 15, 1989 through December 14, 1990, per prices on file in the Purchasing Department as follows:

- 1. DIXIE USA, INC. for Section I Fire Department Storeroom, for a total estimated cost of \$2,876.00; terms net 30 days plus sales tax, with options to renew the contract for four (4) additional one-year periods with no increase in prices.
- 2. PACIFIC SAFETY EQUIPMENT CO. for Section II Various Storerooms, for a total estimated cost of \$17,367.50; terms 2% 20 days plus sales tax, with options to renew the contract for four (4) additional one-year periods with price increases not to exceed 7% of prices in effect at the end of the prior year.
- 3. EMERGENCY MEDICAL PRODUCTS, INC. for Section III Canvas Bags, for a total estimated cost of \$33,875.00; terms net 20 days plus sales tax, with options to renew the contract for four (4) additional one-year periods with no increase in price.

APPROVED: John W. Witt, City Attorney

1/17/90

Or. Dept.: Purchasing/ejc

Bid No. F1040/90 A.C. No.: 9000593

R-90-957

## The City of San Diego

## CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

|   |   | CERTIFIC  |   |  | CATE OF  | UNALI   | LOTTED   | OTTED BALANCE ORIGINATING DEPT. NO.:   |  |   |  |
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| Purpos  | e   | Autho   | rizing  | expendi  | ture of f  | unds fo   | r the pur  | chase of   | medical  | supplies.   |  |
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| Date  | Ja  | nuary   | 8, 1  | 990  |  | By:   | Deb  | ia T   | Rub  | -J-   |  |
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| ACCTG   | CY  | <b>p</b> =  | T ====  | I  | T  | JOB   | <del>,</del>   |  |  |   |  |
| ACCTG.<br>LINE                                      | CY  | FUND  | DEPT  | ORG.   | ACCOUNT  | JOB<br>ORDER  | OPERATION<br>ACCOUNT   | BENF/EQUIP   | FACILITY   | AMOUNT  |  |
| 2   | <del> </del>  |   | 810<br>810  | 200<br>200   | 3231<br>3231   | 9001  | Dixie<br>Pacific   | USA<br>Safety  | Equip  | \$ 3,084.51<br>18,254.11  |  |
| 3   | 1   |   | 810   | 200  | 3231   | 9001  | <del></del>  | cy Med. P  | <del> </del>   |   |  |
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AC-361 (REV 3-86)

FUND OVERRIDE □

**\$**275091

FEB 0 5 1990

**TOTAL AMOUNT** 

AC 9000593

57,669.55

| sed and adopted by the Council of The C | City of San Diego     | on            | FEB 0 5 1990                            |   |  |  |
|---|-----------------------|---------------|---|---|--|--|
| ne following vote:                      | nty of San Diego      | 011           | ••••••••••••••••••••••••••••••••••••••• | •••••••••••••••••••••••••••••••••••••••             |  |  |
| Council Members                         | Yeas,                 | Nays          | Not Present                             | Ineligible  |  |  |
| Abbe Wolfsheimer                        | $\mathbf{Z}_{\prime}$ |               |   |   |  |  |
| Ron Roberts                             |                       |               |   |   |  |  |
| John Hartley                            | $\square$             |               |   |   |  |  |
| H. Wes Pratt                            |                       |               |   |   |  |  |
| Linda Bernhardt                         | <b>U</b> ,            |               |   |   |  |  |
| J. Bruce Henderson                      |                       |               |   |   |  |  |
| Judy McCarty                            | $\square$             |               |   |   |  |  |
| Bob Filner                              |                       |               |   |   |  |  |
| Mayor Maureen O'Connor                  |                       |               |   |   |  |  |
| 1)                                      | Ву                    | City Cle      |   | BDELNOUR<br>an Diego, California.<br>Bennes , Deput |  |  |
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|   | O                     | Office of the | City Clerk, San Die                     | ego, California                                     |  |  |
|   | Resolution            | R-27          | 5091 <sub>Adopte</sub>                  | FEB 0 5 199   |  |  |

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CITY CLERKS OFFICE SAN DIEGO, CA

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