

(R-90-1420)

RESOLUTION NUMBER R- 275110

ADOPTED ON FEB 5 1990

BE IT RESOLVED, by the Council of The City of San Diego, that it hereby requests SANDAG to immediately begin preparing a Ninth Amendment to the JPA Agreement which addresses the following:

1. Additional regional concerns be addressed in the agreement such as, affordable housing, review of development of regional impact, determination of regional areas of critical environmental concern, plans for spheres of influence, boundary adjustments and extra-territorial municipal regulatory powers;

2. The JPA Agreement should require regional and County agencies to conform legislative and administrative actions, CIP and quasi-judicial approval processes to the regional plan standards in areas of regional concern; and

3. The consistency (self-certification) and conformance of local plans should only be required in areas of regional concern.

APPROVED: JOHN W. WITT, City Attorney

By   
Janis Sammartino  
Deputy City Attorney

JS:pev  
03/05/90  
Or.Dept:Clerk  
R-90-1420  
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FEDERAL BUREAU OF INVESTIGATION  
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SAN DIEGO, CALIF

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ADD. BAS.

Passed and adopted by the Council of The City of San Diego on..... **FEB 5 1990** .....  
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
John Hartley	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
H. Wes Pratt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Linda Bernhardt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. Bruce Henderson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Filner	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

..... **MAUREEN O'CONNOR** .....  
Mayor of The City of San Diego, California.

(Seal)

..... **CHARLES G. ABDELNOUR** .....  
City Clerk of The City of San Diego, California.

By *June A. Blackwell* ..... , Deputy.

Office of the City Clerk, San Diego, California	
Resolution Number <b>R-275110</b>	Adopted..... <b>FEB 5 1990</b> .....