

(R-90-1127)

RESOLUTION NUMBER R- 275112

ADOPTED ON FEB 12 1990

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

1. That the City Manager be and he is hereby authorized and directed to execute, for and on behalf of THE CITY OF SAN DIEGO, an Amendment to Subdivision Improvement Agreement for Westwood Valley Unit Unit No. 1, on file in the office of the City Clerk as Document No. RR-275112, to provide for the substitution of Beck Development Company, Inc., a California corporation for Westwood Valley Partnership, as subdivider.

2. That the public improvements to be constructed pursuant to the aforementioned subdivision agreement shall be completed by May 2, 1990, as provided in the Amendment to Subdivision Improvement Agreement, on file in the office of the City Clerk as Document No. RR-275112.

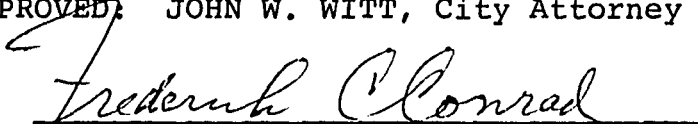
3. That Irrevocable Standby Letter of Credit No. I-96826 issued by Security Pacific National Bank, in the amount of \$1,690,791.00 is hereby accepted as the surety for the required improvements in the subdivision, is substituted as Exhibit C to the agreement, and Performance Bond No. BD 79 00 518951, issued

Corrected 2/12/90

by Allied Mutual Insurance Company, in the amount of  
\$1,690,791.00, is hereby released.

APPROVED: JOHN W. WITT, City Attorney

By

  
Frederick C. Conrad  
Chief Deputy City Attorney

FCC:lc  
01/19/90  
02/12/90 COR. COPY  
Or.Dept:E&D  
T.M. 85-0430  
W.O. 850430  
R-90-1127  
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FEB 12 1990

Passed and adopted by the Council of The City of San Diego on....., by the following vote:

| Council Members        | Yeas                                | Nays                     | Not Present              | Ineligible               |
|------------------------|-------------------------------------|--------------------------|--------------------------|--------------------------|
| Abbe Wolfsheimer       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Ron Roberts            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| John Hartley           | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| H. Wes Pratt           | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Linda Bernhardt        | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| J. Bruce Henderson     | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Judy McCarty           | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Bob Filner             | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Mayor Maureen O'Connor | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

AUTHENTICATED BY:

MAUREEN O'CONNOR  
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR  
City Clerk of The City of San Diego, California.

By *Jana Martin* Deputy.

Office of the City Clerk, San Diego, California

FEB 12 1990

Resolution Number *275112* Adopted.....