

(R-90-1198)

RESOLUTION NUMBER R- 275141

ADOPTED ON FEB 12 1990

APPROVING MAP OF SORRENTO HILLS CORPORATE  
CENTER PHASE I UNIT I.

BE IT RESOLVED, by the Council of The City of San Diego, that said Council hereby finds that certain map surveyed by George L. Benton, Registered Civil Engineer, entitled "SORRENTO HILLS CORPORATE CENTER PHASE I UNIT I being a subdivision of a portion of the south half of Section 30, Township 14 South, Range 3 West, San Bernardino Meridian, in the City of San Diego, County of San Diego, State of California, according to official plat thereof," is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the following: El Camino Real, Carmel Mountain Road, Tolache Court, Lemon Tree Court, Sorrento Hills Boulevard and Carmel Creek Road, and said streets are hereby declared to be public streets and dedicated to the public use, as dedicated and shown on said map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, any and all abutters' rights of access in and to Carmel Mountain Road, adjacent and contiguous to Lots 1, 9 and 10; and in and to El Camino Real, adjacent and

contiguous to Lots 5, 6, 7 and 10, all as shown on the map within the subdivision.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, the easements with the right of ingress and egress for the construction and maintenance of sewer facilities, as granted and shown on the map within the subdivision and subject to the conditions set forth thereon.

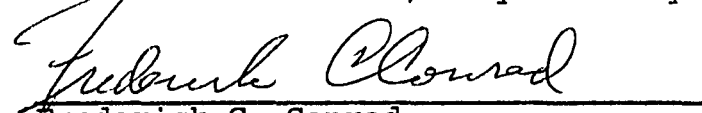
BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, the open space easements over, upon or across all those portions of Lots 1, 2, 3, 4, 5, 6, 7, 8 and 9, as granted and shown on the map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said streets are accepted on behalf of the public as heretofore stated; that those certain abutters' rights of access, together with the easements with the right of ingress and egress for the construction and maintenance of sewer facilities, as well as the open space easements, all as granted and shown on the map within this subdivision are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby directed to transmit said map to the County Recorder of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By



Frederick C. Conrad  
Chief Deputy City Attorney

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FEB 12 1990

Passed and adopted by the Council of The City of San Diego on.....  
by the following vote:

| Council Members        | Yeas                                | Nays                     | Not Present                         | Ineligible               |
|------------------------|-------------------------------------|--------------------------|-------------------------------------|--------------------------|
| Abbe Wolfsheimer       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| Ron Roberts            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| John Hartley           | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| H. Wes Pratt           | <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Linda Bernhardt        | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| J. Bruce Henderson     | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| Judy McCarty           | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| Bob Filner             | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| Mayor Maureen O'Connor | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |

AUTHENTICATED BY:

MAUREEN O'CONNOR  
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR  
City Clerk of The City of San Diego, California.

By *Lena Martin*, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number *R-275141* Adopted FEB 12 1990

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