(R-90-1220)

## RESOLUTION NUMBER R- 275231 ADOPTED ON MAR 1 2 1990

BE IT RESOLVED, by the Council of The City of San Diego that the low and low acceptable bids of EL CAJON FORD, YUCCA VALLEY FORD, INC. and CITY CHEVROLET, meeting specifications, are hereby accepted and the City Manager is hereby authorized to execute a contract for the purchase of MISCELLANEOUS FIRE DEPARTMENT VEHICLES as follows:

- 1. EL CAJON FORD for <a href="Item 1">Item 1</a> one (1) eight (8) passenger window van (Ford E250 Club Wagon, including paint option) at a cost of \$15,234.00; <a href="Item 2">Item 2</a> one (1) three-quarter (3/4) ton van (Ford E250 Cargo Van, including carpet option) at a cost of \$13,625.00; <a href="Item 3">Item 3</a> one (1) three-quarter (3/4) ton van (Ford E250) at a cost of \$12,505.00; for a total combined cost of \$41,364.00; terms Net 30 days, plus sales tax.
- 2. YUCCA VALLEY FORD, INC. for Item 4 one (1) three-quarter (3/4) ton 4 wheel drive pick-up truck (Ford F250 4X4) at a cost of \$11,482.00; Item 7 two (2) full size sedans, 4-door, with police package (Ford Crown Victoria "S") at a cost of \$10,140.00 each; Item 8 one (1) full size sedan, 4-door, with police package (Ford Crown Victoria "S" with LX options) at a cost of \$12,332.00; for a total combined cost of \$44,094.00; terms net 30 days, plus sales tax.

3. CITY CHEVROLET for <u>Item 5</u> - three (3) Suburbans, 4-door (Chevrolet Suburban CR20906+ZW9+B3J) at a cost of \$20,625.73 each, for a total combined cost of \$61,877.19; terms net 20 days, plus sales tax.

BE IT FURTHER RESOLVED, that the expenditure, not to exceed \$158,017.00, from Department No. 120, Account No. 6010, Job Order No. 5100, is hereby authorized solely and exclusively for providing funds for said project and related costs, and authorizing the Auditor and Comptroller, upon advice from the administering department, to transfer excess budgeted funds, if any, to the appropriate reserves.

APPROVED: John W. Witt, City Attorney

By Mc Jackson
Deputy efty Attorney

2/15/90

Or. Dept.: Purchasing/jmj

Bid No. C1196/90 A.C. No.: 9000138 R-90-1220

## The City of San Diego

## CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

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