

(R-90-1382)

RESOLUTION NUMBER R- **275313**

ADOPTED ON **MAR 19 1990**

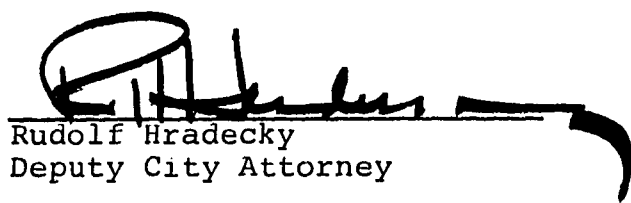
BE IT RESOLVED, by the Council of The City of San Diego, that the City Manager is hereby authorized to prepare a proposal, in conjunction with the Century Club of San Diego, to host the 1995 United States Golf Association Amateur Public Links Championship at Torrey Pines Golf Course.

BE IT FURTHER RESOLVED, that the City Manager is authorized to waive green fees and tournament fees for the 1995 USGA Amateur Public Links Championship if the event proposal is successful.

BE IT FURTHER RESOLVED, that the City Manager and the City Auditor and Comptroller shall be authorized to reimburse the General Fund for lost green fee revenues, if any, from the event, from the Torrey Pines Golf Course Surcharge Account.

APPROVED: JOHN W. WITT, City Attorney

By


Rudolf Hradecky
Deputy City Attorney

RH:mb
02/26/90
Or.Dept:Pk.&Rec.
R-90-1382
Form=r.none

121

MAR 19 1990

Passed and adopted by the Council of The City of San Diego on.....,
by the following vote:

| Council Members | Yeas | Nays | Not Present | Ineligible |
|------------------------|-------------------------------------|--------------------------|--------------------------|--------------------------|
| Abbe Wolfsheimer | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Ron Roberts | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| John Hartley | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| H. Wes Pratt | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Linda Bernhardt | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| J. Bruce Henderson | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Judy McCarty | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Bob Filner | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Mayor Maureen O'Connor | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

AUTHENTICATED BY:

MAUREEN O'CONNOR

Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

By *Charles G. Abdelnour*, Deputy.

Office of the City Clerk, San Diego, California

Resolution **R- 275313** **MAR 19 1990**
Number Adopted.....

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SAN DIEGO, CA