

(R-90-1346)

RESOLUTION NUMBER R- 275316

ADOPTED ON MAY 19 90

WHEREAS, the State of California continues to allow skiff fishing from rented boats at Lake Murray; and

WHEREAS, the 6th Annual Lake Murray Community Picnic will take place on Saturday, May 19, 1990; and

WHEREAS, the Lake Murray Kiwanis will be sponsoring a "Kid's Fishing Derby" for children as part of the day's festivities from 7:00 a.m. to 12:00 p.m.; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, that Saturday, May 19, 1990, be and it is hereby declared as "KID'S FISHING DAY AT LAKE MURRAY."

BE IT FURTHER RESOLVED, that the permit fees required to engage in fishing shall and they are hereby waived for children 15 years of age and under on Saturday, May 19, 1990.

APPROVED: JOHN W. WITT, City Attorney

By Jack Katz
Jack Katz
Senior Chief Deputy

JK:smm
02/20/90
Or.Dept:Council-McCarty
R-90-1346
Form=r.none

MAR 19 '90

Passed and adopted by the Council of The City of San Diego on....., by the following vote:

| Council Members | Yeas | Nays | Not Present | Ineligible |
|------------------------|-------------------------------------|--------------------------|--------------------------|--------------------------|
| Abbe Wolfsheimer | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Ron Roberts | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| John Hartley | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| H. Wes Pratt | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Linda Bernhardt | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| J. Bruce Henderson | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Judy McCarty | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Bob Filner | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Mayor Maureen O'Connor | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

AUTHENTICATED BY:

MAUREEN O'CONNOR
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By *Charles G. Abdelnour*, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number **R-275316** Adopted **MAR 19 '90**

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