

(R-90-1474)

RESOLUTION NUMBER R- 275403

ADOPTED ON APR 02 1990

WHEREAS, The American Diabetes Association ("Association") serves the 11 million Americans and 130,000 San Diegans who suffer from diabetes, a disease whose early detection is crucial to effective treatment and control; and

WHEREAS, the Association's Alert Day is a crucial effort in educating society to the silent menace of diabetes; and

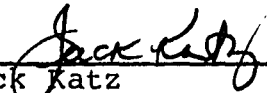
WHEREAS, the Association has made outstanding improvements in the daily lives of those who carry the heavy burden of diabetes; and

WHEREAS, San Diego has been a focal point in the extraordinary research efforts the Association has lavishly supported; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, that this Council, for and on behalf of all the citizens of San Diego, does hereby recognize the dedication of the American Diabetes Association for its munificent efforts in the war against diabetes.

BE IT FURTHER RESOLVED, that March 20, 1990 be and the same is hereby designated "American Diabetes Alert Day" in The City of San Diego.

APPROVED: JOHN W. WITT, City Attorney

By 
Jack Katz
Senior Chief Deputy

JK:smm
03/15/90
Or.Dept:Council-Roberts
R-90-1474
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APR 02 1990

Passed and adopted by the Council of The City of San Diego on....., by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
John Hartley	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
H. Wes Pratt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Linda Bernhardt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. Bruce Henderson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Filner	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By *Blonda R. Barnes*, Deputy.

Office of the City Clerk, San Diego, California

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CITY CLERKS OFFICE
SAN DIEGO, CA