

RESOLUTION NUMBER R-275424

ADOPTED ON APRIL 2, 1990

BE IT RESOLVED, by the Council of The City of San Diego, that the Council hereby approves the recommendations contained in City Manager Report No. 90-154 (Revised), and hereby authorizes the City Manager to execute, for and on behalf of said City, a First Amendment to the agreement of June 29, 1987 with Med-Trans, doing business as Hartson Medical Services, for paramedic services (hereafter "Agreement").

BE IT FURTHER RESOLVED, that the Council hereby allows an increase of fees for advanced life support paramedic services to \$347.00, under the terms and conditions set forth in the First Amendment on file in the office of the City Clerk as Document No. RR- 275424, together with any reasonably necessary modifications or amendments thereto which do not increase the agreement's scope or cost which the City Manager shall deem necessary from time to time to carry out the purposes and intent of the Agreement.

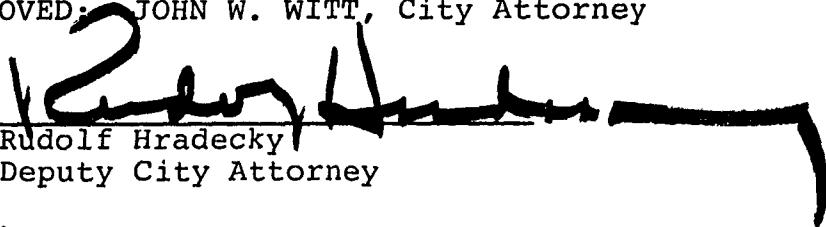
BE IT FURTHER RESOLVED, as follows:

1. That the fee increase hereby authorized shall be effective when Hartson's Medical Services implements its agreement with the Service Employees International Union (SEIU) for salary increases for paramedic personnel;

2. That the City Manager is hereby directed to conduct an evaluation of Hartson's performance under the Agreement as soon as possible, and within sixty days provide recommendations to the City Council concerning a two-year extension to the Agreement, and, as part of this evaluation, to give consideration to all issues contained within the tentative agreement between Hartson's and SEIU;
3. That the City Manager is further directed to make recommendations to the City Council concerning amendments to response time criteria within the Agreement;
4. That the City Manager is further directed to review the subject of increases in user fees to ensure the consideration of all potential unresolved issues, as they may affect the Agreement;
5. That the City Manager is further directed to make recommendations to the City Council concerning the feasibility of the San Diego Fire Department taking over paramedic services for the City as a City operated program.

APPROVED: JOHN W. WITT, City Attorney

By


Rudolf Hradecky
Deputy City Attorney

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Passed and adopted by the Council of The City of San Diego on APR 2 1990,
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
John Hartley	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
H. Wes Pratt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Linda Bernhardt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. Bruce Henderson	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Filner	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By *June G. Blackwell*, Deputy.

Office of the City Clerk, San Diego, California

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