

(R-90-1539)

RESOLUTION NUMBER R- 275471

ADOPTED ON APR 16 1990

APPROVING MAP OF SUNBURST WOODMAN.

BE IT RESOLVED, by the Council of The City of San Diego, that said Council hereby finds that certain map surveyed by Samuel F. Safino, Registered Civil Engineer, entitled "SUNBURST WOODMAN being a subdivision of Lots 51 through 57 inclusive, 64 through 77 inclusive, 80 through 91 inclusive, and portions of 43, 45 through 50 inclusive, 58 through 60 inclusive, 62, 63, 78, 92, 93 and 161 of Encima de San Diego, in the City of San Diego, County of San Diego, State of California, according to the map thereof No. 1546 filed in the office of the County Recorder of San Diego County, March 18, 1913, together with Margaritta Drive and Henrietta Drive and a portion Woodman Street, as vacated and closed to public use pursuant to Section 66499.20 1/2 of the Subdivision Map Act," is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the following: Rio Lindo Drive, Margaritta Road, Henrietta Court and portions of Woodman Street and Skyline Drive, and said streets and portions of streets are hereby declared to be public streets and portions of public streets and dedicated to the public use, as dedicated and shown on said map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, any and all abutters' rights of access in and to Skyline Drive, adjacent and contiguous to Lots 16, 17, and 26 through 31 inclusive; in and to Woodman Street adjacent and contiguous to Lots 31 through 34 inclusive, and in and to Margaritta Road adjacent and contiguous to a portion of Lot 1 and a portion of Lot 18, all as shown on the map within the subdivision.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, the easements with the right of ingress and egress for the construction and maintenance of sewer and drainage facilities, as granted and shown on the map within the subdivision and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, the easements with the right of ingress and egress over, under upon and across Lots 21 and Lots 26 through 31 inclusive for construction, planting and maintaining landscaping designated as "Landscaping Easement Granted Hereon," as granted and shown on said map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said streets and portions of streets are accepted on behalf of the public as heretofore stated; that those certain abutters' rights of access, together with the easements with the right of ingress and egress for the construction and

maintenance of sewer and drainage facilities, as well as the landscaping easements, all as granted and shown on the map within this subdivision are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By Frederick Conrad
Frederick C. Conrad
Chief Deputy City Attorney

FCC:lc
03/30/90
T.M. 88-0860
W.O. 880860
Or.Dept:E&D
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APR 16 1990

Passed and adopted by the Council of The City of San Diego on.....
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
John Hartley	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
H. Wes Pratt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Linda Bernhardt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. Bruce Henderson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Filner	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By *Charles G. Abdelnour*, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number **R-275471** Adopted **APR 16 1990**

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CLERK'S OFFICE
50 APR-4 PM 4:22
SAN DIEGO, CALIF.