

(R-90-1117 REV.1)

RESOLUTION NUMBER R- 275477

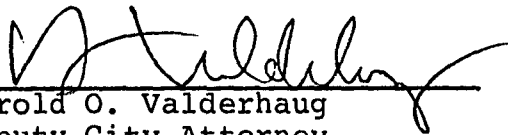
ADOPTED ON APR 16 1990

BE IT RESOLVED, by the Council of The City of San Diego, that the Mayor and City Clerk of said City be, and they are hereby authorized and empowered to execute, for and on behalf of The City of San Diego, a deed conveying to SAN DIEGO GAS & ELECTRIC COMPANY, a corporation, an easement for electrical service through a portion of Lake Hodges water shed southwesterly of Lot 835 of Westwood Unit No. 16, as more particularly described in said deed on file in the office of the City Clerk as Document No. RR- 275477 .

BE IT FURTHER RESOLVED, that the deed shall contain a provision that the grant of the easement for utilities purposes shall not preclude its surface use as part of a public trail system.

APPROVED: JOHN W. WITT, City Attorney

By


Harold O. Valderhaug
Deputy City Attorney

HOV:ps
01/18/90
04/24/90 REV.1
Job:920814
Or.Dept:Prop.
R-90-1117
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APR 16 1990

Passed and adopted by the Council of The City of San Diego on.....
by the following vote:

| Council Members | Yeas | Nays | Not Present | Ineligible |
|------------------------|-------------------------------------|--------------------------|-------------------------------------|--------------------------|
| Abbe Wolfsheimer | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Ron Roberts | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| John Hartley | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| H. Wes Pratt | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Linda Bernhardt | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| J. Bruce Henderson | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Judy McCarty | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Bob Filner | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Mayor Maureen O'Connor | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

AUTHENTICATED BY:

MAUREEN O'CONNOR
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By *Bhanda R. Barnes*, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number *R-275477* Adopted *APR 16 1990*

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CITY CLERK'S OFFICE
90 APR 25 AM 9:20
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