

(R-90-1656)

RESOLUTION NUMBER R- 275484

ADOPTED ON APR 16 1990

WHEREAS, the President of the United States designated May 1-4, 1990 as "Small Business Days," in special tribute to the outstanding contributions of men and women in small businesses throughout the nation, with the official theme, "Small Business Leading America into the 21st Century;" and

WHEREAS, there are over 60,000 small businesses in San Diego employing 850,000 people, bearing the major responsibility of training the community's work force; and

WHEREAS, forty percent of San Diego's gross regional product is generated by small businesses, and provide the city, state and nation with a competitive edge in technological innovation; and

WHEREAS, the spirit of entrepreneurship fostered by small businesses is leading economic productivity in our country, with San Diego being realized as the "Entrepreneurial Heartbeat of America;" and

WHEREAS, small businesses provide an avenue of opportunity for women and minorities; and

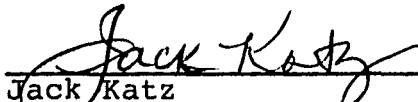
WHEREAS, the economic health of San Diego depends in large measure on the prospect of the area's small businesses, and the entrepreneurship, productivity and innovations of men and women of small businesses constitute the vital core of the economy of "America's Finest City;" NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, that this Council, for and on behalf of said City, hereby acknowledges and applauds the special contributions made by the Small Business Development Center of the Greater San Diego Chamber of Commerce and the small businesses within our community and conveys its best wishes to them for maximum success in the future.

BE IT FURTHER RESOLVED, that pursuant to the proclamation of the President designating May 1-4, 1990 to be "SMALL BUSINESS DAYS" and in observance thereof, all San Diegans are urged to participate in this special tribute to small businesses.

APPROVED: JOHN W. WITT, City Attorney

By



Jack Katz
Senior Chief Deputy

JK:smm
04/03/90
Or.Dept:Mayor
R-90-1656
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CITY CLERK'S OFFICE
SAN DIEGO, CA

#139

APR 16 1990

Passed and adopted by the Council of The City of San Diego on.....
by the following vote:

| Council Members | Yeas | Nays | Not Present | Ineligible |
|------------------------|-------------------------------------|--------------------------|-------------------------------------|--------------------------|
| Abbe Wolfsheimer | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Ron Roberts | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| John Hartley | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| H. Wes Pratt | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Linda Bernhardt | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| J. Bruce Henderson | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Judy McCarty | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Bob Filner | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Mayor Maureen O'Connor | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

AUTHENTICATED BY:

MAUREEN O'CONNOR
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By *Charles G. Abdelnour*, Deputy.

Office of the City Clerk, San Diego, California

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Number Adopted.....