

(R-90-1491)

RESOLUTION NUMBER R- 275517

ADOPTED ON APR 16 1990

APPROVING MAP OF SORRENTO HILLS CORPORATE
CENTER PHASE II - UNIT NO. 3.

BE IT RESOLVED, by the Council of The City of San Diego, that said Council hereby finds that certain map surveyed by George L. Benton, Registered Civil Engineer, entitled "SORRENTO HILLS CORPORATE CENTER PHASE II - UNIT NO. 3 being a subdivision of portions of Sections 29 and 32 of Township 14 South, Range 3 West, San Bernardino Meridian, according to Official Plats thereof; and portions of the Rancho de Los Penasquitos according to the map accompanying the patent of said Rancho, recorded in the Office of the County Recorder, in Book 2, Page 385 of Patents, all in the City of San Diego, County of San Diego, State of California, together with Road Survey No. 65 as closed and vacated to public use," is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the following: Carmel Mountain Road, Sorrento Hills Boulevard, Yerba Mansa Court and Ribbontree Court and said streets are hereby declared to be public streets and dedicated to the public use, as dedicated and shown on said map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby rejects as a dedication that portion of Lots 89 and 90 marked "Reserved for Future Streets," as shown on this map, under the provisions of Section 66440 of the Government Code.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, any and all abutters' rights of access in and to Carmel Mountain Road, adjacent and contiguous to Lots 26, 30, 31, 75, 93, 94 and 95, all as shown on the map within the subdivision.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, the easements with the right of ingress and egress for the construction and maintenance of sewer and drainage facilities, as granted and shown on the map within the subdivision and subject to the conditions set forth thereon.

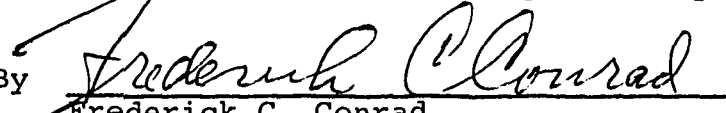
BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, the open space easements over, upon or across all those portions of 27, 28, 29, 30, 78, 79, 80, 81, 90, 94 and 95, as granted and shown on the map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said streets are accepted on behalf of the public as heretofore stated; that said Council has rejected that portion of Lots 89 and 90, marked "Reserved for Future Street"; that those certain abutters' rights of access, together with the easements with the right of ingress and egress for the

construction and maintenance of sewer and drainage facilities, as well as the open space easements, all as granted and shown on the map within this subdivision are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By 
Frederick C. Conrad
Chief Deputy City Attorney

FCC:lc
03/19/90
T.M. 84-0520
W.O. 870715
Or.Dept:E&D
R-90-1491
Form=r.mapea

105 (b)

APR 16 1990

Passed and adopted by the Council of The City of San Diego on..... ,
by the following vote:

| Council Members | Yeas | Nays | Not Present | Ineligible |
|------------------------|-------------------------------------|--------------------------|-------------------------------------|--------------------------|
| Abbe Wolfsheimer | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Ron Roberts | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| John Hartley | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| H. Wes Pratt | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Linda Bernhardt | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| J. Bruce Henderson | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Judy McCarty | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Bob Filner | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Mayor Maureen O'Connor | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

AUTHENTICATED BY:

MAUREEN O'CONNOR
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By *Charles G. Abdelnour*, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number *R-275517* Adopted **APR 16 1990**

