

(R-90-1549)

RESOLUTION NUMBER R- 275581

ADOPTED ON APR 24 1990

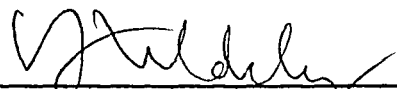
BE IT RESOLVED, by the Council of The City of San Diego, that the acceptance by the City Manager of an Offer to Dedicate of SAN DIEGO GAS & ELECTRIC COMPANY, executed in favor of The City of San Diego, bearing date of February 14, 1990, a copy of which deed is on file in the office of the City Clerk as Document No.

RR-275581, irrevocably offering to said City a public street reservation in the Northwest Quarter of Section 32, Township 14 South, Range 3 West, San Bernardino Meridian, as more particularly described in said Offer, be, and the same is hereby approved.

BE IT FURTHER RESOLVED, that the City Clerk shall cause the deed and a certified copy of this resolution, attested by him under seal, to be recorded in the office of the County Recorder at no fee for the benefit of the City, with no documentary tax due.

APPROVED: JOHN W. WITT, City Attorney

By



Harold O. Valderhaug
Deputy City Attorney

HOV:ps
03/29/90
Or.Dept: E&D
TM.84-0520
WO.871058
R-90-1549
Form=r.deedr

5305c

APR 24 1990

Passed and adopted by the Council of The City of San Diego on.....
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
John Hartley	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
H. Wes Pratt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Linda Bernhardt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. Bruce Henderson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Filner	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By *Ellen Boward* Deputy.

Office of the City Clerk, San Diego, California

Resolution Number **R-275581** Adopted **APR 24 1990**

RECEIVED
CITY CLERK'S OFFICE
90 APR-4 PM 4:17
SAN DIEGO, CALIF.



[Faint, illegible text, likely a list or set of instructions]

[Faint, illegible text, possibly a list or set of instructions]