


(R-90-1550)

RESOLUTION NUMBER R- 275582

ADOPTED ON APR 24 1990

BE IT RESOLVED, by the Council of The City of San Diego, that an easement in a portion of City-owned land, being a portion of the Southwest Quarter of the Northwest Quarter of Section 32, Township 14 South, Range 3 West, San Bernardino Meridian, as more particularly described in the legal description attached hereto as Exhibit A and by this reference incorporated herein, is hereby set aside for drainage purposes.

APPROVED: JOHN W. WITT, City Attorney

By   
Harold O. Valderhaug  
Deputy City Attorney

HOV:ps  
03/29/90  
Or.Dept:E&D  
TM.84-0520  
WO.871058  
R-90-1550  
Form=r.none

LEGAL DESCRIPTION OF OFFSITE DRAINAGE EASEMENTS FOR SORRENTO HILLS  
CORPORATE CENTER PHASE 2 UNIT 6

THAT PORTION OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 14 SOUTH, RANGE 3 WEST OF THE SAN BERNARDINO MERIDIAN ACCORDING TO RECORD OF SURVEY MAP NO. 9951, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY, MARCH 7 1985 AS FILE NO. 85-076089, IN THE CITY OF SAN DIEGO, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

DRAINAGE EASEMENT

COMMENCING AT THE NORTHWEST CORNER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 32; THENCE ALONG THE NORTH LINE OF SAID NORTHWEST QUARTER SOUTH 89°15'07" EAST 606.93 FEET TO A POINT OF INTERSECTION WITH A LINE IN THE BOUNDARY OF SAID RECORD OF SURVEY NO. 9951 THAT BEARS SOUTH 58°06'59" WEST; THENCE NORTH 58°06'59" EAST 4.62 FEET ALONG SAID BOUNDARY TO THE TRUE POINT OF BEGINNING; THENCE LEAVING SAID BOUNDARY NORTH 41°53'01" WEST 52.29 FEET; THENCE NORTH 48°06'59" EAST 15.00 FEET; THENCE NORTH 41°53'01" WEST 190.00 FEET; THENCE NORTH 48°06'59" EAST 20.00 FEET; THENCE SOUTH 41°53'01" EAST 190.00 FEET; THENCE NORTH 48°06'59" EAST 15.00 FEET; THENCE SOUTH 41°53'01" EAST 61.41 FEET TO A POINT OF INTERSECTION WITH SAID BOUNDARY; THENCE SOUTH 58°06'59" WEST 50.77 FEET ALONG SAID BOUNDARY TO THE TRUE POINT OF BEGINNING.

ABOVE DESCRIBED DRAINAGE EASEMENT CONTAINS 0.153 ACRES MORE OR LESS

MAY 2, 1988  
(REV.) FEB.22-90  
J.N. 100-B  
CITY DWG NO. 17270-B

R-275582

EXHIBIT A

505 df

APR 24 1990

Passed and adopted by the Council of The City of San Diego on.....  
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
John Hartley	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
H. Wes Pratt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Linda Bernhardt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. Bruce Henderson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Filner	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR  
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR  
City Clerk of The City of San Diego, California.

By *Ellen Bovard*, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number *R 275582* Adopted APR 24 1990

