

(R-90-1719)

RESOLUTION NUMBER R- 275597

ADOPTED ON APR 30 1990

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

1. That the City Manager be and he is hereby authorized and directed to execute, for and on behalf of THE CITY OF SAN DIEGO, an Amendment to Subdivision Improvement Agreement for WESTWOOD VALLEY UNIT NO. 5, on file in the office of the City Clerk as Document No. RR-269647, to provide for the substitution of Kaufman & Broad of San Diego, a California corporation for Westwood Valley Partnership, a California general partnership, as subdivider; said Amendment to Subdivision Improvement Agreement is on file in the office of the City Clerk as Document No. RR- 275597.


2. That the public improvements to be constructed pursuant to the aforementioned subdivision agreement shall be completed by November 2, 1990, as provided in the Amendment to Subdivision Improvement Agreement.

3. That Bond Nos. 2645399-NFIC and 11132748176-AIC, issued by National Fire Insurance Company of Hartford and the American Insurance Company as co-surety, in the amount of \$815,672.00 is hereby accepted as the surety for the required improvements in the subdivision, is substituted as Exhibit C to the agreement,

and Bond No. BD 391033, issued by Allied Mutual Insurance Company, in the amount of \$2,509,758.00, is hereby released.

APPROVED, JOHN W. WITT, City Attorney

By


Frederick C. Conrad
Chief Deputy City Attorney

FCC:lc
04/16/90
Or.Dept:E&D
T.M. 85-0399
W.O. 860248
R-90-1719
Form=r.subs

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APR 30 1990

Passed and adopted by the Council of The City of San Diego on.....
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
John Hartley	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
H. Wes Pratt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Linda Bernhardt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. Bruce Henderson	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Filner	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By *Bhonda R. Barnes*, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number *R-275597* Adopted *APR 30 1990*

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CITY CLERKS OFFICE
SAN DIEGO, CA