

(R-90-1796)

RESOLUTION NUMBER R- 275622

ADOPTED ON APR 30 1990

APPROVING MAP OF CITY AERO DRIVE INDUSTRIAL
PARK.

BE IT RESOLVED, by the Council of The City of San Diego, that said Council hereby finds that certain map surveyed by Dennis L. Wahl, Registered Civil Engineer, entitled "CITY AERO DRIVE INDUSTRIAL PARK being a subdivision of portions of Lots 2, 5, 6, 7, and 8 of Block 4 and Lots 1, 2, 3, 4, and 5 of Block 15 of Rosedale, in the City of San Diego, County of San Diego, State of California, according to map thereof No. 826, filed in the office of the County Recorder January 21, 1897, together with North Light Avenue and a portion of Aero Drive as dedicated to public use, and together with Lemon Avenue and portions of Olive Avenue and Eighth Street as closed and vacated to public use, pursuant to the provisions of Section 66499.20 1/2 of the Subdivision Map Act, in the City of San Diego, County of San Diego, State of California," is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, the easement(s) with the right

of ingress and egress for the construction and maintenance of drainage facilities and slopes, as granted and shown on the map within the subdivision and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, the building restricted easements over, upon or across all of Lot 6 with the exception of those portions of said lot as are shown and designated as building sites, as granted and shown on the map and subject to the conditions set forth thereon.

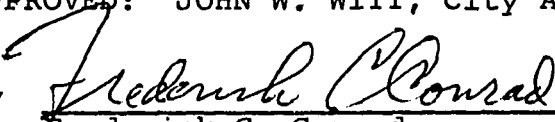
BE IT FURTHER RESOLVED, that the Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map together with the easements with the right of ingress and egress for the construction and maintenance of drainage facilities and slopes, as well as the building restricted easements, all as granted and shown on the map within this subdivision are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

BE IT FURTHER RESOLVED, that the City Clerk is hereby directed to record the street vacation of portions of Lemon Avenue, 8th Street and Olive Street, concurrently with the filing of the map.

APPROVED: JOHN W. WITT, City Attorney

By



Frederick C. Conrad
Chief Deputy City Attorney

FCC:lc
04/24/90
T.M. 87-1140
W.O. 119129
Or.Dept:E&D
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+540 (a)
(a-b)

APR 30 1990

Passed and adopted by the Council of The City of San Diego on..... ,
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
John Hartley	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
H. Wes Pratt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Linda Bernhardt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. Bruce Henderson	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Filner	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By *Rhonda L. Barnes*, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number **R-275622** Adopted **APR 30 1990**