

(R-90-1979)

RESOLUTION NUMBER R-275782

ADOPTED ON MAY 29 1990

BE IT RESOLVED, by the Council of The City of San Diego, that the Council hereby approves the recommendations contained in City Manager's Report No. 90-251, a copy of which is on file in the office of the City Clerk as Document No. RR-275782-1, and authorizes the City Manager to implement the recommendations contained therein.

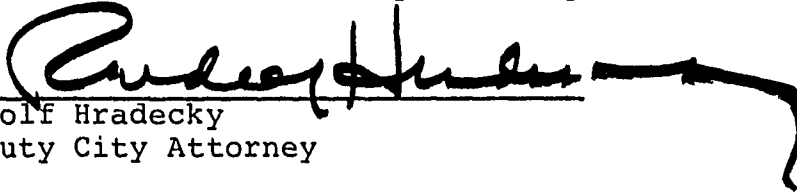
BE IT FURTHER RESOLVED, that the City Manager be and he is hereby authorized and empowered to execute, for and on behalf of the City, the Second Amendment to the agreement of June 27, 1987 with Med-Trans, doing business as Hartson Medical Services ("the Agreement"), for paramedic services to the City of San Diego, under the terms and conditions set forth in the Second Amendment on file in the office of the City Clerk as Document RR-275782-2 together with any reasonably necessary modifications or amendments thereto which do not increase project scope or cost which the City Manager shall deem necessary from time to time to carry out the purposes and intent of the Agreement.

BE IT FURTHER RESOLVED, that the City Manager be and he is hereby authorized to prepare and execute an Operating Memorandum with Med-Trans, doing business as Hartson Medical Services, for purposes of combining the Dispatch Clock and Response Clock provisions in the Agreement for operational and administrative efficiency, and to modify its terms accordingly, as recommended in the City Manager's Report.

BE IT FURTHER RESOLVED, that the City Manager is directed to prepare a full report for the Council's consideration covering the method of operation and details of cost for a Fire Department based paramedic program.

APPROVED: JOHN W. WITT, City Attorney

By


Rudolf Hradecky
Deputy City Attorney

RH:mb
05/23/90
Or.Dept:Fire
R-90-1979
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MAY 29 1990

Passed and adopted by the Council of The City of San Diego on.....
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
John Hartley	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
H. Wes Pratt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Linda Bernhardt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. Bruce Henderson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Filner	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By *Brenda L. Barnes*, Deputy.

Office of the City Clerk, San Diego, California

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Number

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CITY CLERK'S OFFICE
SAN DIEGO, CA