

(R-90-1938)

RESOLUTION NUMBER R- 275787

ADOPTED ON MAY 29 1990

APPROVING MAP OF LUSK MIRA MESA BUSINESS PARK
EAST II, UNIT NO. 1.

BE IT RESOLVED, by the Council of The City of San Diego, that said Council hereby finds that certain map surveyed by Robert G. SCHOETTNER, Licensed Land Surveyor, entitled "LUSK MIRA MESA BUSINESS PARK EAST II, UNIT NO. 1 being a subdivision of a portion of Parcel 5 of Parcel Map No. 13071, in the City of San Diego, County of San Diego, State of California, filed in the office of County Recorder of San Diego County, December 23, 1983, together with portions of Mira Mesa Boulevard and Camino Santa Fe as dedicated to public use," is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map is in substantial conformance with the approved tentative map; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the following: Flanders Drive, Cobra Way, Top Gun Street, Heater Court, Viper Way, a portion of Mira Mesa Boulevard, and the pedestrian and non-motor vehicular right of way, and said streets, a portion of a street, and pedestrian and non-motor vehicular right of way are hereby declared to be public streets, a portion of a public street, and pedestrian and non-motor vehicular right of way and dedicated to the public use, as dedicated and shown on said map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, the easements with the right of ingress and egress for the construction and maintenance of sewer and drainage facilities, as granted and shown on the map within the subdivision and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, the building restricted easement over, upon or across all those portions of Lots 19 and 20, as granted and shown on the map and subject to the conditions set forth thereon.

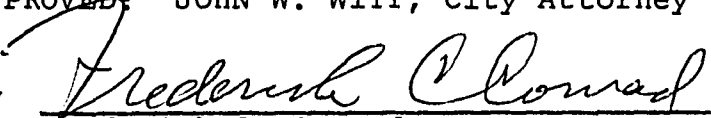
BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, the open space easement over, upon or across all of Lot "A," as granted and shown on the map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said streets, a portion of a street, and pedestrian and non-motor vehicular right of way are accepted on behalf of the public as heretofore stated; together with the easements with the right of ingress and egress for the construction and maintenance of sewer and drainage facilities, as well as the building restricted easement and open space easement, all as granted and shown on the map within this subdivision are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By


Frederick C. Conrad
Chief Deputy City Attorney

FCC:lc
05/16/90
T.M. 86-0975
W.O. 820441
Or.Dept:E&D
R-90-1938
Form=r.mapea

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Passed and adopted by the Council of The City of San Diego on MAY 29 1990,
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
John Hartley	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
H. Wes Pratt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Linda Bernhardt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. Bruce Henderson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Filner	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR,
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR,
City Clerk of The City of San Diego, California.

By Branda R. Barnes, Deputy.

Office of the City Clerk, San Diego, California

Resolution
Number

R-275787

MAY 29 1990
Adopted.....

RECEIVED
90 MAY 22 PM 5:01
CITY CLERKS OFFICE
SAN DIEGO, CA