

(R-90-1956)

RESOLUTION NUMBER R- 275857

ADOPTED ON JUN 11 1990

RESOLUTION OF THE COUNCIL OF THE CITY OF SAN
APPROVING THE CITY ENGINEER'S REPORT SUBMITTED
IN CONNECTION WITH THE SCRIPPS-MIRAMAR RANCH
LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT.

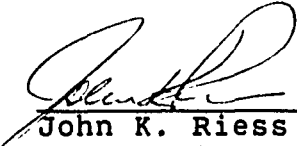
WHEREAS, pursuant to the Landscape and Lighting Act of 1972
(section 22500 et seq. of the Street and Highways Code) and the
San Diego Maintenance District Procedural Ordinance of 1975
(section 65.0201 et seq. of the San Diego Municipal Code), the
City Engineer has prepared and submitted his written report on the
"Scripps-Miramar Ranch Landscape and Lighting Maintenance
District;" and

WHEREAS, said report conforms to the above referenced
authorities and has been duly considered by this Council; NOW,
THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, that
the City Engineer's Report submitted in connection with the
"Scripps-Miramar Ranch Landscape and Lighting Maintenance

District," and filed in the office of the City Clerk as Document
No. RR- 275857 , be and the same is hereby approved.

APPROVED: JOHN W. WITT, City Attorney

By 

John K. Riess
Deputy City Attorney

JKR:pev
05/21/90
Or.Dept:E&D
R-90-1956
Form=r.engr

Passed and adopted by the Council of The City of San Diego on JUN 11 1990,
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
John Hartley	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
H. Wes Pratt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Linda Bernhardt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. Bruce Henderson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Filner	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By Ellen Boward, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number R-275857 Adopted JUN 11 1990

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CITY CLERK'S OFFICE
SAN DIEGO, CA