

(R-90-2044)

RESOLUTION NUMBER R- 275884

ADOPTED ON JUN 11 1990

WHEREAS, the America's Cup is one of the top three international sporting events in the world; and

WHEREAS, festivities related to the America's Cup will involve residents from throughout San Diego County; and

WHEREAS, the economic impact of the event has been estimated at over \$500 million for the local economy; and

WHEREAS, the America's Cup will create significant employment opportunities over the next two years; and

WHEREAS, the America's Cup will be the catalyst for international conferences, arts festivals and expositions; and

WHEREAS, the America's Cup will allow San Diego County to showcase its people and lifestyle around the world; NOW,

THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, that this Council hereby declares its support for the America's Cup Organizing Committee's efforts to stage a world class event here in San Diego County.

APPROVED: JOHN W. WITT, City Attorney

By Jack Katz
Jack Katz
Senior Chief Deputy

JK:smm
06/05/90
Or.Dept:Mayor
R-90-2044
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JUN 11 1990

Passed and adopted by the Council of The City of San Diego on.....
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
John Hartley	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
H. Wes Pratt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Linda Bernhardt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. Bruce Henderson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Filner	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By *Charles G. Abdelnour* Deputy.

Office of the City Clerk, San Diego, California

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30 JUN -6 AM 10:15

OFF: GENERAL OFFICE
SAN DIEGO, CA