

(R-90-1650)

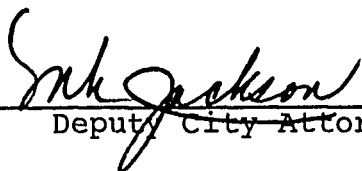
RESOLUTION NUMBER R-275947

ADOPTED ON JUN 25 1990

BE IT RESOLVED, by the Council of The City of San Diego that the low bid of COASTLINE LANDSCAPES, meeting specifications, is hereby accepted and the City Manager is hereby authorized to execute a contract for furnishing COMPLETE LANDSCAPE MAINTENANCE OF MINI-PARKS-ENHANCED OPEN SPACES, MEDIANS, RIGHTS-OF-WAY AND OPEN SPACE WITHIN THE NORTH CITY WEST LANDSCAPE MAINTENANCE DISTRICT (CONTRACT 1) as may be required for a period of one (1) year beginning July 1, 1990 through June 30, 1991, per prices on file in the Purchasing Department, for a total estimated annual cost of \$173,000.00; terms 2% 20 days, with options to renew contract for four (4) additional one (1) year periods with price escalations not to exceed 3% of prices in effect at the end of each prior year.

BE IT FURTHER RESOLVED that in the event the Contractor does not perform to specifications, the Purchasing Agent is hereby authorized to terminate the contract and award to the next low responsive and responsible bidder and to subsequent bidders, if necessary, until a bidder is found who performs to specifications.

APPROVED: John W. Witt, City Attorney

By 
Deputy City Attorney

6/6/90

Or. Dept.: Purchasing/ejc

Bid No. C1461/90

R-90-1650

#101

JUN 25 1990

Passed and adopted by the Council of The City of San Diego on.....
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
John Hartley	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
H. Wes Pratt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Linda Bernhardt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. Bruce Henderson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Filner	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR

Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

By *Blonda R. Barner*, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number *R-275947* Adopted *JUN 25 1990*

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