

(R-90-2297)

RESOLUTION NUMBER R- 276124

ADOPTED ON JUL 16 1990

APPROVING PARCEL MAP W.O. NO. 890511.

BE IT RESOLVED, by the Council of The City of San Diego, that said Council hereby finds that certain map surveyed by Ronald C. Parker, Licensed Land Surveyor, entitled "PARCEL MAP W.O. NO. 890511 being a Division of Lots 8, 9 and 10 of Rancho Bernardo Technology Park, in the City of San Diego, County of San Diego, State of California, according to map thereof No. 10264, filed in the Office of the County Recorder of San Diego County on November 17, 1981. Reserving therefrom unto the Grantor, its successors and assigns, together with the right to grant to others all mineral, oil and gas rights below the depth of 500 feet below the surface of said land without the right of surface entry," is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map is in substantial conformance with the approved tentative map; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the following: portion of West Bernardo Drive, and said portion of a street is hereby declared to be a portion of a public street and dedicated to the public use, as dedicated and shown on said map and subject to the conditions set forth thereon.


BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, the easement with the right of ingress and egress for the construction and maintenance of sewer facilities and slopes, as granted and shown on the map within the subdivision and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said portion of a street is accepted on behalf of the public as heretofore stated; together with the easement with the right of ingress and egress for the construction and maintenance of sewer facilities and slopes, all as granted and shown on the map within this subdivision are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By

  
Frederick C. Conrad  
Chief Deputy City Attorney

FCC:lc  
06/27/90  
T.M. 89-0511  
W.O. 890511  
Or.Dept:E&D  
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JUL 16 1990

Passed and adopted by the Council of The City of San Diego on.....  
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
John Hartley	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
H. Wes Pratt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Linda Bernhardt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. Bruce Henderson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Bob Filner	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR  
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR  
City Clerk of The City of San Diego, California.

By *Bhonda R. Barnes*, Deputy.

Office of the City Clerk, San Diego, California

Resolution *R276124* JUL 16 1990  
 Number ..... Adopted.....

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90 JUL -5 PM 2:47  
CITY CLERKS OFFICE  
SAN DIEGO, CA