

(R-91-153)

RESOLUTION NUMBER R-276234

ADOPTED ON Jul 30 1990

APPROVING MAP OF ALLRED-COLLINS
BUSINESS PARK WEST.

BE IT RESOLVED, by the Council of The City of San Diego, that said Council hereby finds that certain map surveyed by Wesley K. Zicker, Registered Civil Engineer, entitled "ALLRED-COLLINS BUSINESS PARK WEST being a subdivision of a portion of Lot 78 of Rancho Mission of San Diego, in the City of San Diego, County of San Diego, State of California, according to the partition map thereof made in the action entitled 'Juan M. Luco, et al., vs. the Commercial Bank of San Diego, et al.' under Superior Court Case No. 348 on file in the Office of the County Clerk of San Diego County," is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map is in substantial conformance with the approved tentative map; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the following: Hickman Field Drive, Copley Drive, and Corporate Park Place, and said streets are hereby declared to be public streets and dedicated to the public use, as dedicated and shown on said map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby rejects as a dedication those portions of Lots 1, 2, 3 and 4, marked "Reserved for Future Pedestrian and Non-Motor Vehicular Right of Way," as shown on the map, under the provisions of Government Code section 66440.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, the easements with the right of ingress and egress of emergency vehicles and for the construction and maintenance of sewer facilities, as granted and shown on the map within the subdivision.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, the open space easements over, upon or across all of Lot 14 and those portions of Lots 3 and 4, as granted and shown on the map and subject to the conditions set forth thereon.

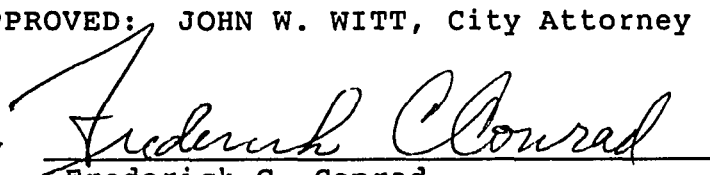
BE IT FURTHER RESOLVED, that the Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said streets are accepted on behalf of the public as heretofore stated; that said Council has rejected those portions of Lots 1, 2, 3 and 4 marked "Reserved for Future Pedestrian and Non-Motor Vehicular Right of Way; together with the easements with the right of ingress and egress of emergency vehicles and for the construction and maintenance of sewer facilities, as well as the open space easements, all as granted and shown on the map within this subdivision are accepted on

behalf of The City of San Diego, a municipal corporation, as
above stated.

BE IT FURTHER RESOLVED, that the Clerk of said City is
hereby directed to transmit said map to the Clerk of the Board of
Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By



Frederick C. Conrad
Chief Deputy City Attorney

FCC:lc
July 21, 1990
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Or.Dept:E&D
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JUL 30 1990

Passed and adopted by the Council of The City of San Diego on.....
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
John Hartley	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
H. Wes Pratt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Linda Bernhardt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. Bruce Henderson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Filner	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By *Luisa Lugano*, Deputy.

Office of the City Clerk, San Diego, California

Resolution **R-276234** JUL 30 1990
Number Adopted.....

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CITY CLERK'S OFFICE
SAN DIEGO, CA