RESOLUTION NUMBER R-276285

ADOPTED ON   AUG 0 6 1990

APPROVING MAP OF LUSK MIRA MESA
BUSINESS PARK EAST II, UNIT NO. 2.

BE IT RESOLVED, by the Council of The City of San Diego,
that said Council hereby finds that certain map surveyed by
Robert G. Schoettmer, Licensed Land Surveyor, entitled "LUSK MIRA
MESA BUSINESS PARK EAST II, UNIT NO. 2, being a subdivision of a
portion of Parcel 5 of Parcel Map 13071, in the City of San
Diego, County of San Diego, State of California, filed in the
office of County Recorder of San Diego County, December 23, 1983,
together with Top Gun Street, Steadman Street, and a portion of
Mira Mesa Boulevard as dedicated to public use," is made in the
manner and form prescribed by law and conforms to the surrounding
surveys; that said map is in substantial conformance with the
approved tentative map; that said map and the subdivision of land
shown thereon is hereby approved and accepted; and said Council
hereby accepts on behalf of the public, the following: Top Gun
Street, Steadman Street, Hoss Court, Masher Court, Rattler Way,
Burner Court, a portion of Mira Mesa Boulevard, and the
pedestrian and non-motor vehicular right of way, and said
streets, portion of a street, and pedestrian and non-motor
vehicular right of way are hereby declared to be public streets,
a portion of a public street, and a pedestrian and non-motor
vehicular right of way and dedicated to the public use, as
dedicated and shown on said map and subject to the conditions set

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forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, the easements with the right of ingress and egress for the construction and maintenance of sewer, water and drainage facilities, as granted and shown on the map within the subdivision and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, the building restricted easements over, upon or across all those portions of Lots 10 and 12 as granted and shown on the map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, open space easements over, upon or across all of Lots "A" and "B," as granted and shown on the map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said streets, a portion of a street, and pedestrian and non-motor vehicular right of way are accepted on behalf of the public as heretofore stated; together with the easements with the right of ingress and egress for the construction and maintenance of sewer, water and drainage facilities, as well as the building restricted and open space easements, and all as granted and shown on the map within this subdivision are accepted on behalf of The City of San Diego, a

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municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By _Frederick C. Conrad_
    Frederick C. Conrad
    Chief Deputy City Attorney

FCC:lc
July 21, 1990
T.M. 86-0975
W.O.880334
Or.Dept:E&D
R-91-147
Form=r.mapea

R-276285

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AUG 0 6 1990

Passed and adopted by the Council of The City of San Diego on.. ,
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	☐	☐	☑	☐
Ron Roberts	☑	☐	☐	☐
John Hartley	☐	☑	☐	☐
H. Wes Pratt	☐	☐	☑	☐
Linda Bernhardt	☑	☐	☐	☐
J. Bruce Henderson	☑	☐	☐	☐
Judy McCarty	☑	☐	☐	☐
Bob Filner	☑	☐	☐	☐
Mayor Maureen O'Connor	☑	☐	☐	☐

AUTHENTICATED BY:

(Seal)

MAUREEN O'CONNOR
.... ,
Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR
.... ,
City Clerk of The City of San Diego, California.

By ......*Bhonda R. Barnes*........., Deputy.

Office of the City Clerk, San Diego, California

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Number ....*R-276285*........ Adopted........*AUG 0 6 1990*...............

CC-1276 (Rev. 11-89)