

(R-91-151)

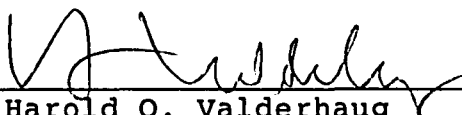
RESOLUTION NUMBER R- 276288

ADOPTED ON AUG 06 1990

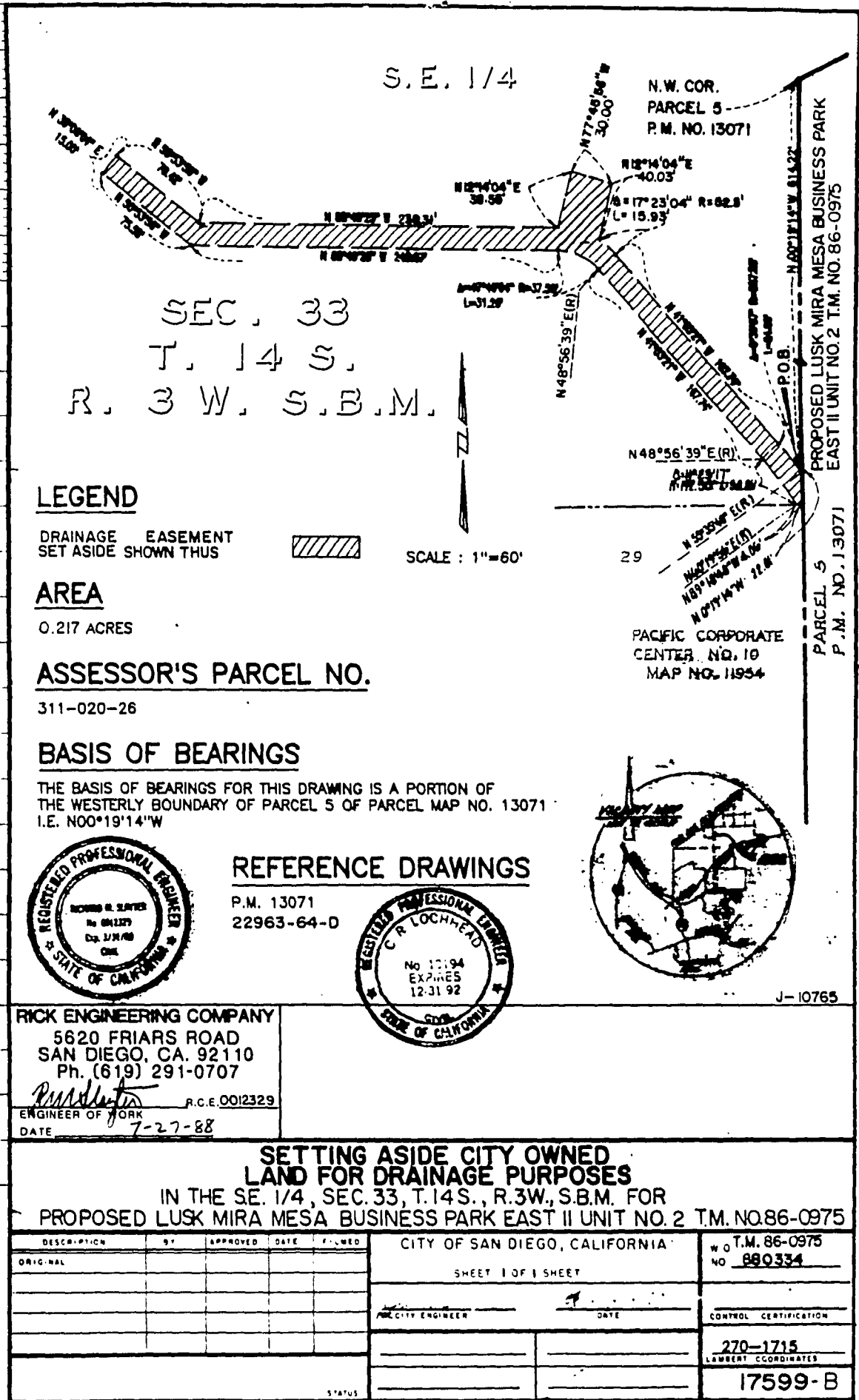
BE IT RESOLVED, by the Council of The City of San Diego, that an easement in a portion of City-owned land in the Southeast Quarter of Section 33, Township 14 South, Range 3 West, S.B.M., as more particularly shown on Drawing No. 17599-B attached hereto as Exhibit A and by this reference incorporated herein, is hereby set aside for drainage purposes.

BE IT FURTHER RESOLVED, that the City Clerk shall cause a certified copy of this resolution, attested by him under seal, to be recorded in the office of the County Recorder.

APPROVED: JOHN W. WITT, City Attorney

By   
Harold O. Valderhaug  
Deputy City Attorney

HOV:ps  
07/23/90  
Or.Dept:E&D  
17599-B  
TM.86-0975  
WO.880334  
R-91-151  
Form=r-t



SEC. 33  
T. 14 S.  
R. 3 W. S.B.M.

**LEGEND**

DRAINAGE EASEMENT SET ASIDE SHOWN THUS

SCALE : 1"=60'

**AREA**

0.217 ACRES

**ASSESSOR'S PARCEL NO.**

311-020-26

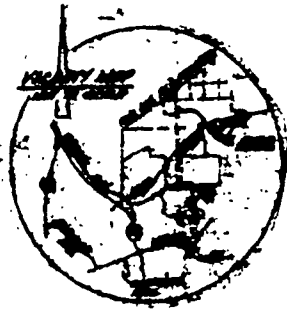
**BASIS OF BEARINGS**

THE BASIS OF BEARINGS FOR THIS DRAWING IS A PORTION OF THE WESTERLY BOUNDARY OF PARCEL 5 OF PARCEL MAP NO. 13071 I.E. N00°19'14"W



**REFERENCE DRAWINGS**

P.M. 13071  
22963-64-D



J-10765

**RICK ENGINEERING COMPANY**  
5620 FRIARS ROAD  
SAN DIEGO, CA. 92110  
Ph. (619) 291-0707  
*Rick*  
ENGINEER OF WORK  
DATE 7-27-88

R.C.E. 0012329

**SETTING ASIDE CITY OWNED LAND FOR DRAINAGE PURPOSES**  
IN THE SE. 1/4, SEC. 33, T. 14 S., R. 3 W., S.B.M. FOR  
PROPOSED LUSK MIRA MESA BUSINESS PARK EAST II UNIT NO. 2 T.M. NO. 86-0975

DESCRIPTION	BY	APPROVED	DATE	FILED	CITY OF SAN DIEGO, CALIFORNIA	W O T.M. 86-0975 NO 890334
ORIGINAL					SHEET 1 OF 1 SHEET	
					CITY ENGINEER	CONTROL CERTIFICATION
						270-1715 LAURENT COORDINATES
						17599-B

Nancy Acevedo x7038

R-276288

EXHIBIT A

106(2)

AUG 06 1990

Passed and adopted by the Council of The City of San Diego on..... ,  
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
John Hartley	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
H. Wes Pratt	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Linda Bernhardt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. Bruce Henderson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Filner	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR  
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR  
City Clerk of The City of San Diego, California.

By *Brenda R. Barnes*, Deputy.

Office of the City Clerk, San Diego, California

Resolution *R-276288*      AUG 06 1990  
 Number ..... Adopted.....

RECEIVED  
90 JUL 25 PM 3:28

CITY CLERK'S OFFICE  
SAN DIEGO, CA

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