

(R-91-145)

RESOLUTION NUMBER R-276307

ADOPTED ON AUG 06 1990

WHEREAS, the vacation of the City's interest in an unneeded sewer, water, drainage and public utility easement affecting Lots 4, 5, 6, 7, 9 and 10 of La Jolla Corona Estates, and Parcel 2 of Parcel Map 9612, as more particularly described in the legal description attached hereto as Exhibit "A" has been requested by the affected property owner; and

WHEREAS, the owner wishes to clear title to his land of all unnecessary easements in order to permit better utilization of the property; and

WHEREAS, the herein-described easement has never been used, and is surplus to City needs; and

WHEREAS, this action is exempt from the provisions of the California Environmental Quality Act of 1970 under City guidelines for implementation of said Act, as amended; NOW, THEREFORE,

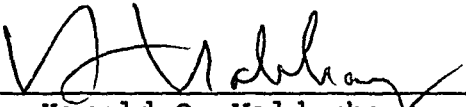
BE IT RESOLVED, by the Council of The City of San Diego, as follows:

1. That pursuant to Section 8300 et seq. of the Streets and Highways Code the sewer, water, drainage and public utility easement, as more particularly described in the legal description attached hereto, is hereby vacated.

2. That the City Clerk of said City be, and he is hereby authorized and directed to cause a certified copy of this

resolution, attested by him under seal, to be recorded in the office of the County Recorder.

APPROVED: JOHN W. WITT, City Attorney

By 
Harold O. Valderhaug
Deputy City Attorney

HOV:ps
07/23/90
Or.Dept:Prop.
Job:520969
17607-B
R-91-145
Form=r.eaban

EXHIBIT A

<u>Owners</u>	<u>APN</u>
Rodney D. & Zola V. Sornson	357-294-02 & 03
Cottardo M. & Phyllis Ghio	357-294-04
Frank J. & Josephine E. Ragen, II husband and wife as joint tenants	357-351-26
John A. Davidson	357-351-27
John A. & Noris F. Davidson husband and wife as joint tenants	357-351-33

LEGAL DESCRIPTION

That portion of that certain 8-foot-wide sewer, water, drainage and public utility easement originally acquired by Map 3378 of La Jolla Corona Estates filed in the Office of the County Recorder of San Diego County February 21, 1956 as File 23838, lying within Lots 4, 5, 6, 7, 9 and 10 of said Map 3378 and also lying within Parcel 2 of Parcel Map 9612 filed in the Office of the County Recorder of San Diego County January 18, 1980 as File 80-021267, lying Northwesterly of Deer Hill Court as shown on Engineer's Drawing 17607-B.

Job 520696/La Jolla Corona Est./W.O. 117798/Dwg. 17607-B/Santineau/st(109- 1)/6-4-90

EXHIBIT A

R-276307

#119

AUG 06 1990

Passed and adopted by the Council of The City of San Diego on....., by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
John Hartley	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
H. Wes Pratt	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Linda Bernhardt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. Bruce Henderson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Filner	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By *Blonda L. Bunnie*, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number *R-276307* Adopted **AUG 06 1990**

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CITY CLERK'S OFFICE
SAN DIEGO, CA