(R-91-135)

## RESOLUTION NUMBER R-276320

AUG 061990 ADOPTED ON

BE IT RESOLVED, by the Council of The City of San Diego, that the City Manager be and he is hereby authorized and empowered to execute, for and on behalf of said City, an agreement with Tierrasanta L-L Partnership concerning water supply system improvements, under the terms and conditions set forth in the Agreement on file in the office of the City Clerk as Document No. RR- 276320 , along with any reasonably necessary amendments or modifications which do not increase project scope or cost which the City Manager shall deem necessary from time to time to carry out the purposes and intent of this project and agreement.

BE IT FURTHER RESOLVED, that the expenditure of an amount not to exceed \$396,200.00, consisting of \$356,200.00 for Phase One improvements and \$40,000 for the alternative study of Phase Two improvements, from Water Revenue Fund No. 41502, Water System Construction Program, Tierrasanta Pressure Zone Improvements, CIP No. 73-300.00, is hereby authorized, solely and exclusively for the purpose of providing funds for the above project.

BE IT FURTHER RESOLVED, that the City Manager is authorized to finance or refinance this project with tax exempt securities, if circumstances so warrant.

JOHN W. WITT, City Attorney APPROVED:

By

Chief Deputy City Attorney

TB:mb 07/23/90 Aud.Cert:9100079 Or.Dept:W.Util. R-91-135

## The City of San Diego

| CERTIFICATE OF CITY AUDITOR AND COMPTROLLER | 2 |
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CERTIFICATE OF UNALLOTTED BALANCE

|                                      |               |                               |                              |                                       |                           |  |                             | ORIGINATING<br>DEPT. NO.:  |  | 700  |
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| Amo                                  | unt S         | \$                            |                              |                                       |                           |  | Fund_                       |                            |  |  |
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| ate                                  |               |                               | , 1                          | 9                                     |                           | By:  |                             |                            |  |  |
|                                      |               |                               |                              | ·                                     | ···                       |  |                             | AUDITOR AI                 | ND COMPTROI                                      | LER'S DEPARTMENT   |
| ACCTG.                               | I ov 1        |                               | l                            | <del> </del>                          |                           | COUNTING   | DATA OPERATION              |                            |  |  |
| LINE                                 | CY<br>PY      | FUND                          | DEPT                         | ORG.                                  | ACCOUNT                   | JOB<br>ORDER                                     | ACCOUNT                     | BENF/EQUIP                 | FACILITY   | AMOUNT   |
|                                      |               |                               |                              | <u> </u>                              |                           |  |                             |                            |  |  |
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| urpos                                | Ti            | errasan                       | ng the<br>ta wate<br>vements | r suppl                               | ture of f<br>y system     | funds fo<br>and for                              | the alte                    | one improvernative s       | rements<br>study of                              | of the<br>phase  |
| ateJ                                 | uly           | 17                            | , 1                          | <u>9_90</u>                           |                           | By:  | Honney                      | AUDITOR A                  | ND COMPTRO                                       | LLER'S DEPARTMENT  |
|                                      |               |                               |                              |                                       | AC                        | COUNTING   | DATA                        |                            |  |  |
| ACCTG.<br>LINE                       | CY<br>PY      | FUND                          | DEPT                         | ORG.                                  | ACCOUNT                   | JOB<br>ORDER                                     | OPERATION<br>ACCOUNT        | BENF/EQUIP                 | FACILITY   | AMOUNT   |
| 1                                    | ļ. —          |                               | 700                          | 383                                   | 4220                      | 181554   |                             |                            |  | \$396,200.00   |
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|                                      |               |                               |                              |                                       |                           |  |                             | TOTAL                      | AMOUNT   | \$396,200.00<br>FUND OVERRID                             |
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| Passed and adopted by the Council of | ity of San Diego o                           | n                   |                     | AUG 0 6 1990                 |
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| Council Members  Abbe Wolfsheimer  Ron Roberts  John Hartley  H. Wes Pratt  Linda Bernhardt  J. Bruce Henderson  Judy McCarty  Bob Filner  Mayor Maureen O'Connor  | Yeas Dan | Nays                | Not Present         | Ineligible                   |
| AUTHENTICATED BY: (Seal)   | Ву   | Mayor  CH  City Cle |                     | Diego, California.           |
|  |  |                     |                     |                              |
|  | Resolution Resolution                        |                     | City Clerk, San Die | go, California  AUG 0 6 1990 |

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