

(R-91-280)

RESOLUTION NUMBER R- 276361

ADOPTED ON AUG 06 1990

WHEREAS, Southern California is experiencing its fourth consecutive year of drought; and

WHEREAS, the Metropolitan Water District of Southern California and the San Diego County Water Authority have asked their member agencies to reduce their summer water consumption by 10%; and

WHEREAS, on May 21, 1990, the City Council approved the implementation of an aggressive 60-day voluntary water conservation program with an emphasis placed on education and information, to show citizens how best to participate; and

WHEREAS, to assist the City with a voluntary water conservation program goal of reducing water use by 10% over the preceding 60-day period, the Mayor established a task force whose membership represents a broad cross section of San Diego, including the military, business, education, media, organized labor, landscape professionals, environmentalists, religious and community groups; and

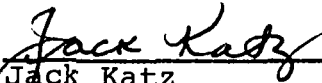
WHEREAS, this voluntary water conservation program has been tremendously successful with an overall City water savings of 12.3% which translate to a savings of nearly 2 billion gallons of water; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, that this Council, for and on behalf of the people of San Diego,

hereby proclaims that The City of San Diego proceed with a voluntary water conservation program, through the remainder of the summer months or as long as the drought exists.

APPROVED: JOHN W. WITT, City Attorney

By



Jack Katz
Senior Chief Deputy

JK:smm
08/02/90
Or.Dept:Mayor
R-91--280
Form=r.none

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AUG 06 1990

Passed and adopted by the Council of The City of San Diego on.....
by the following vote:

| Council Members | Yeas | Nays | Not Present | Ineligible |
|------------------------|-------------------------------------|-------------------------------------|-------------------------------------|--------------------------|
| Abbe Wolfsheimer | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Ron Roberts | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| John Hartley | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| H. Wes Pratt | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Linda Bernhardt | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| J. Bruce Henderson | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Judy McCarty | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Bob Filner | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Mayor Maureen O'Connor | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

AUTHENTICATED BY:

MAUREEN O'CONNOR
.....
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR
.....
City Clerk of The City of San Diego, California.

By *Linda Luzon*, Deputy.

| | |
|---|--------------------------|
| Office of the City Clerk, San Diego, California | |
| Resolution Number | R 276361 |
| Adopted..... | AUG 06 1990 |

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