

RESOLUTION NUMBER R- 276561

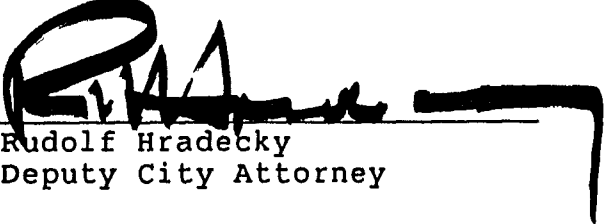
ADOPTED ON SEP 18 1990

BE IT RESOLVED, by the Council of The City of San Diego, that the City Manager be and is hereby authorized to initiate a Fire Department paramedic program through the training of firefighters to the paramedic skill level and certification, and to place such duly designated firefighters/paramedics on board Fire Department apparatus to supplement the present City of San Diego paramedic delivery program.

BE IT FURTHER RESOLVED, that the City Manager shall be authorized to enter into negotiations with HARTSON'S with a view towards extension of the existing paramedic services contract for an additional two-year period upon the expiration of the present contract, providing said negotiations address issues raised during the Council hearings and deliberations of this matter, and to report back to the Council with a proposed extension agreement for final Council approval and action.

APPROVED: JOHN W. WITT, City Attorney

By


Rudolf Hradecky
Deputy City Attorney

TB:RH:mb:ps
08/01/90
10/01/90 REV.1
Or.Dept:Fire
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SAN DIEGO, CALIF.

SEP 18 1990

Passed and adopted by the Council of The City of San Diego on....., by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
John Hartley	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
H. Wes Pratt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Linda Bernhardt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. Bruce Henderson	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Bob Filner	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By *Maureen O'Connor*, Deputy.

Office of the City Clerk, San Diego, California

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Number Adopted.....