

(R-91-632)

RESOLUTION NUMBER R- 276753

ADOPTED ON OCT 29 1990

APPROVING MAP OF MESA DEL SOL -
UNIT NO 1.

BE IT RESOLVED, by the Council of The City of San Diego, that said Council hereby finds that certain map surveyed by John W. Hill, Jr., Licensed Land Surveyor, entitled "MESA DEL SOL - UNIT NO. 1 being a subdivision of Lots 1 through 297 inclusive of Mesa Del Sol, in the City of San Diego, County of San Diego, State of California, according to Map thereof No. 9407 filed in the Office of the County Recorder of San Diego County, October 9, 1979. Together with Black Mountain Road, Capricorn Way, Mogi Way, Clarion Street, Coppel Way, Sorben Street, Nasat Court, Musette Way, Musette Terrace, Musette Court, Larigot Street, Eilsel Avenue, Eilsel Court, Eilsel Terrace, and Flauta Court as closed and vacated to the public pursuant to the provisions of Section 66499.20 1/2 of the State Subdivision Map Act," is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map is in substantial conformance with the approved tentative map; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the following: Black Mountain Road, Capricorn Way, Summershade Lane, Rockfield Way, Shackelford Court, Twinford Court, Doverfield Lane and a portion of Galvin Avenue and said streets and portion of a street are hereby declared to be public

streets and a portion of a public street and dedicated to the public use, as dedicated and shown on said map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, any and all abutters' rights of access in and to Black Mountain Road, adjacent and contiguous to Lots 53, 54 and portions of 56, 57 and 58; and in and to Capricorn Way adjacent and contiguous to Lots 1 through 4 inclusive, and 52, 53 and portions of 56, 57 and 58, all as shown on the map within the subdivision.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, the easements with the right of ingress and egress for the construction and maintenance of water and drainage facilities as granted and shown on the map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, the landscape easement with right of ingress and egress over, under, upon and across Lots 53 and 54 as granted and shown on the map and subject to the conditions set forth thereon.

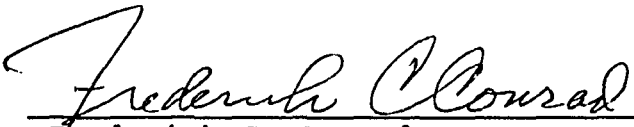
BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, the open space easement over, upon or across all of Lot 55, as granted and shown on the map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said

subdivision map and that said streets and a portion of a street are accepted on behalf of the public as heretofore stated; that those certain abutters' rights of access, together with the easements with the right of ingress and egress for the construction and maintenance of water and drainage facilities, as well as the landscaping and open space easements, all as granted and shown on the map within this subdivision are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby directed to transmit said map to the County Recorder of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By 
Frederick C. Conrad
Chief Deputy City Attorney

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10/16/90
T.M.86-0613
W.O.90-0428
Or.Dept:E&D
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OCT 29 1990

Passed and adopted by the Council of The City of San Diego on.....
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ron Roberts	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
John Hartley	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
H. Wes Pratt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Linda Bernhardt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. Bruce Henderson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Filner	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By *Bhanda L. Barnes*, Deputy.

Office of the City Clerk, San Diego, California

Resolution *R-276753* Adopted *OCT 29 1990*
 Number Adopted.....

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CRIM. JUSTICE OFFICE
SAN DIEGO, CA